SHAPED NOTES.

# ctorious

**ENLARGED** 



# VICTORIOUS SONGS

### **ENLARGED**

By REV. L. L. PICKETT

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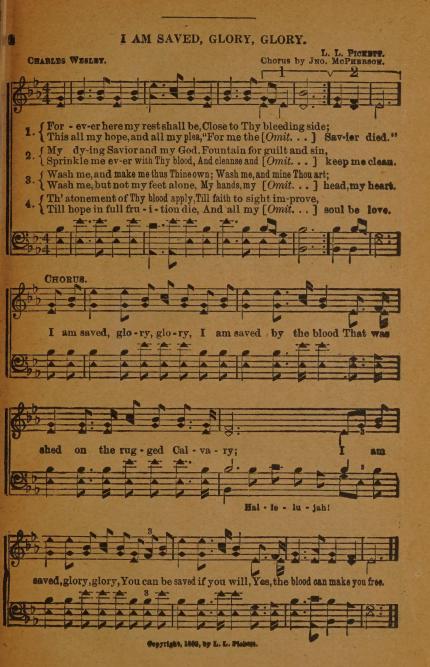
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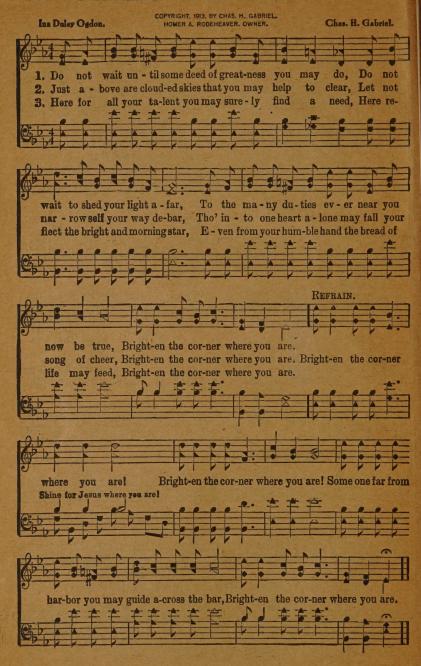
There is room for a book made up of songs that have been tested and have captured the singers of the religious world. Songs that have moved the hearts of multitudes and that yet live in those hearts. You will here find the songs you love and others that while new to you are loved by a host of God's people.

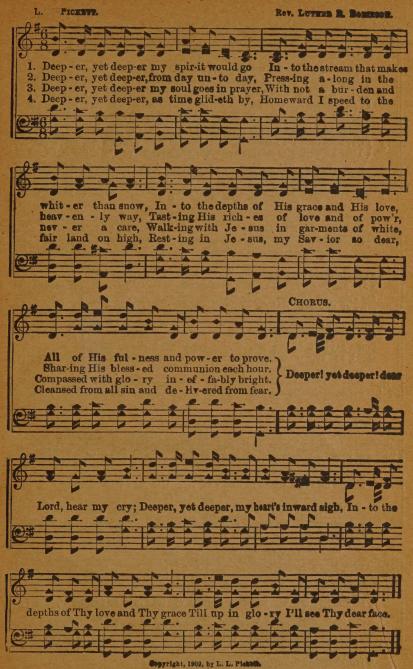
This book is cheap only in price; its tone is good, its quality high. Try at least Nos. 1, 2, 6, 8, 14, 18, 24, 25, 32, 39, 40, 42, 50, 54, 56, 65, 67, 71, 88, 92, 100. You will find this book suitable for various uses, but especially valuable for revival work. Pray as you sing, brethren, and the glory will come down.

L. L. PICKETT.

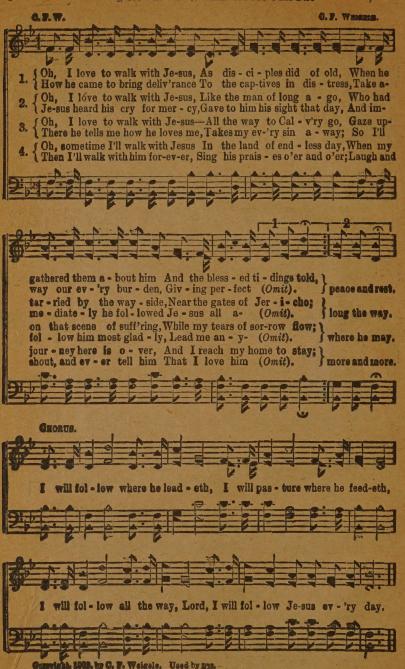
## VICTORIOUS SONGS



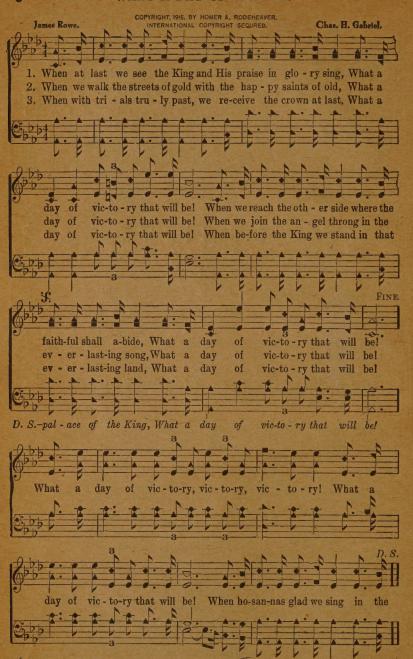


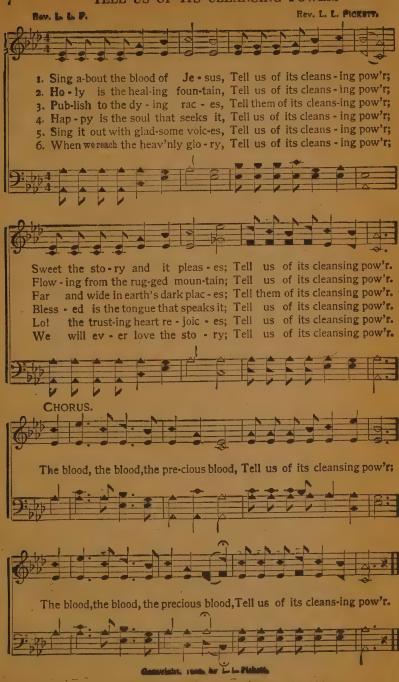


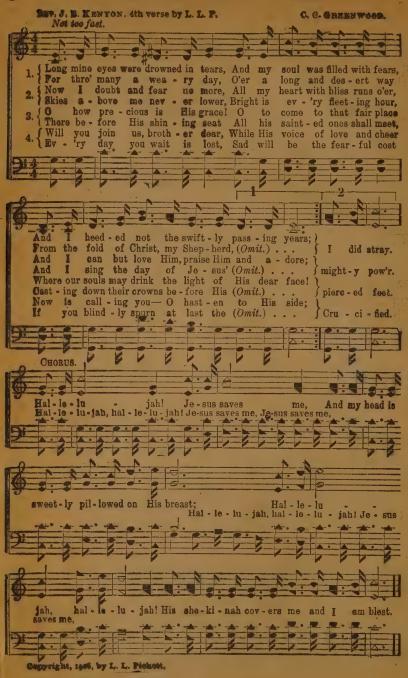


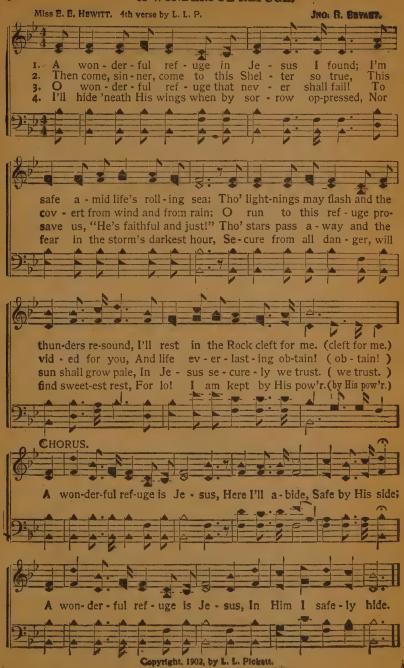


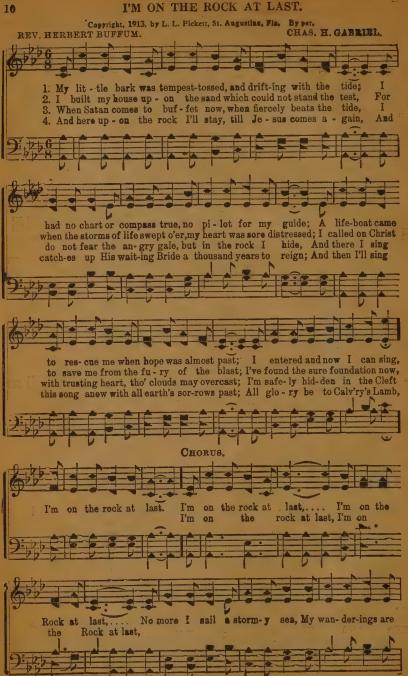




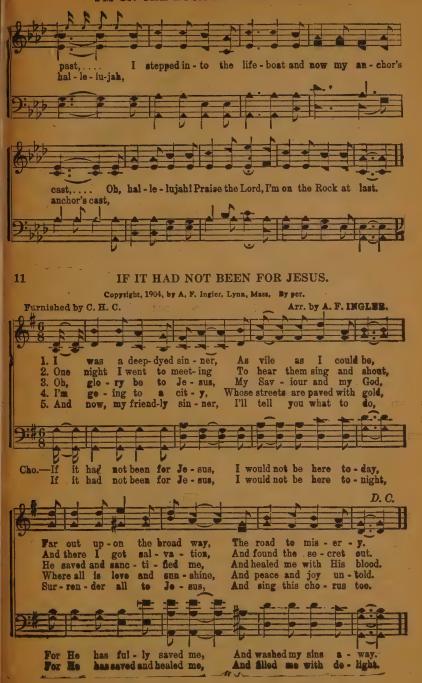




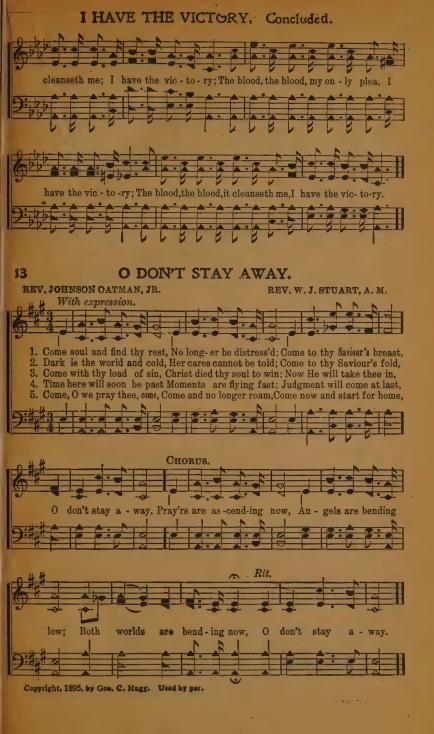




### I'M ON THE ROCK AT LAST .- Concluded.



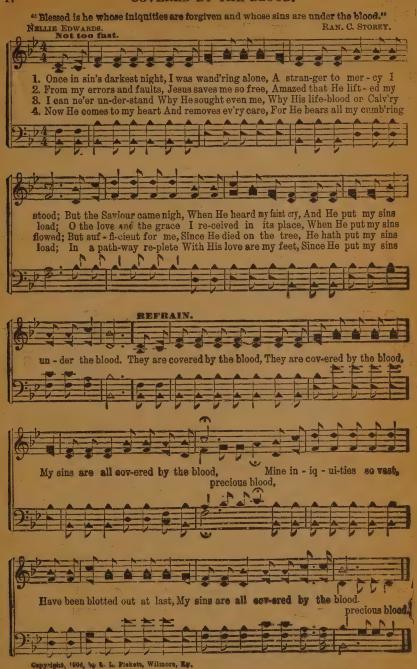






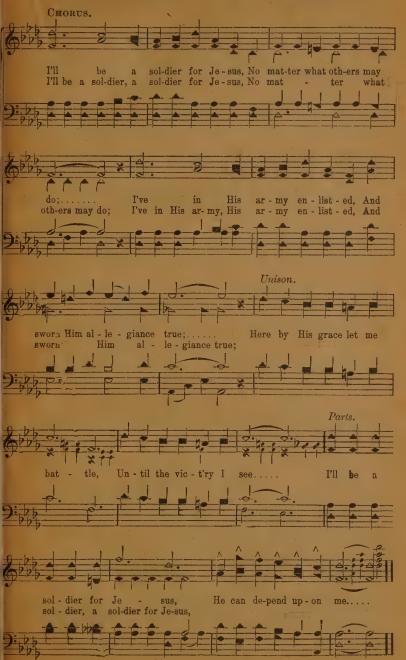


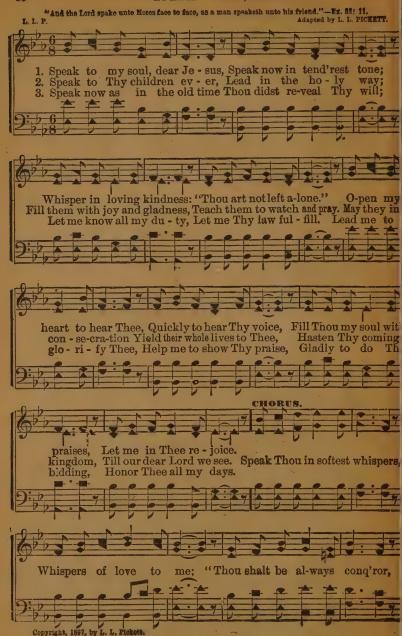




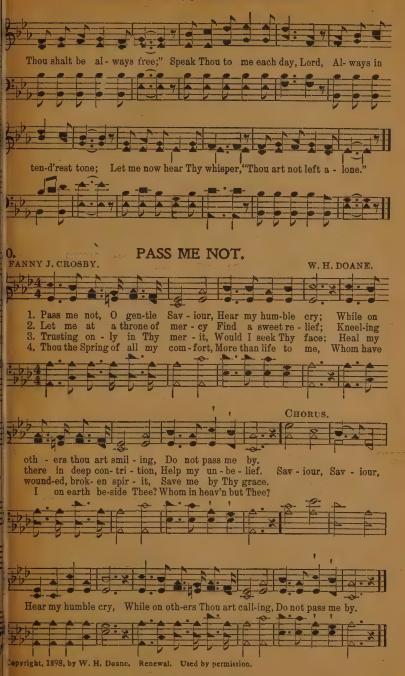
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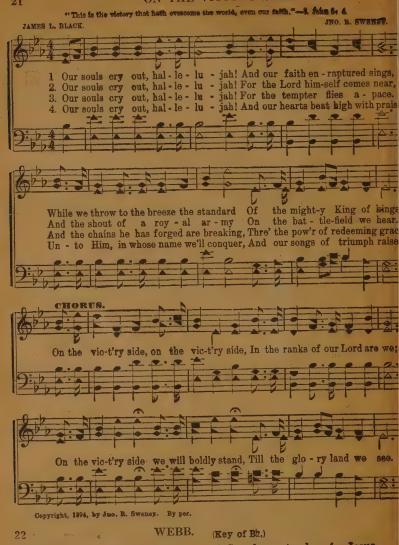
### I'LL BE A SOLDIER FOR JESUS. Concluded.





### SPEAK TO ME, JESUS. Concluded.



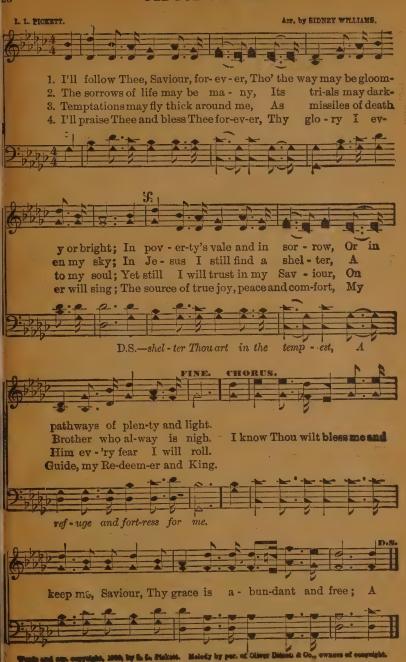


1 Stand up, stand up for Jesus,

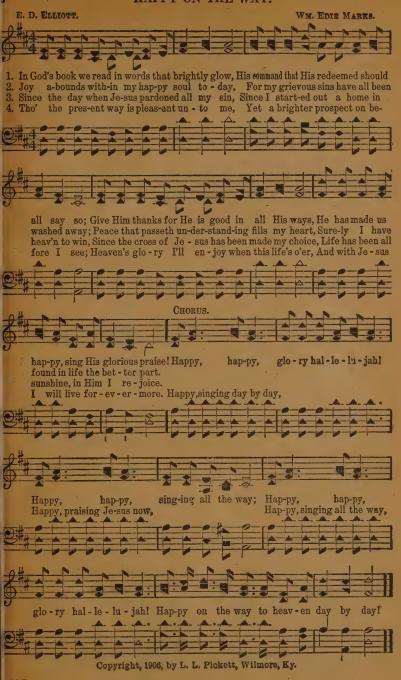
Ye soldiers of the cross; Lift high His royal banner,

It must not suffer loss:
From victory unto victory
His army shall He lead,

Till every foe is vanquished And Christ is Lord indeed. 2 Stand up, stand up for Jesus,
The trumpet call obey;
Forth to the mighty conflict,
In this His glorious day:
"Ye are men, now serve Him,"
Against unnumbered foes;
Your courage rise with danger,
And strength to strength oppo





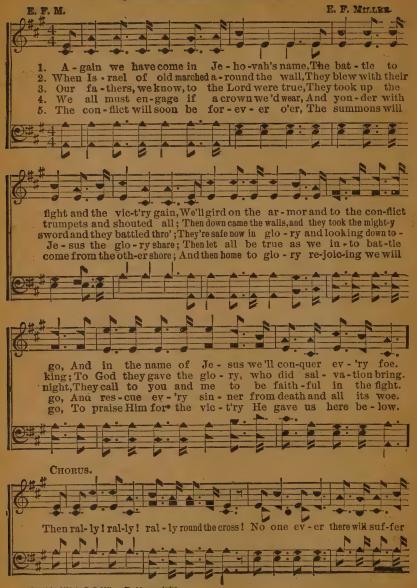




### BE IN TIME. Concluded. pen gate; Ere your sad cry be "Too late," Be in time. NONE BUT CHRIST. C. P. J. "None but Christ," my soul is cry-ing; Sweet-est peace there comes to me, Rag - ing storms of sore af - flic-tion, Sweeping o'er life's o - pen sea, Earth's reproach I bear with pleas-ure, If for Christ it all may be, 4. Short or long may be my jour-ney, Ere Thy face, O Lord, I see. 5. Should the mon-ster, Death, come nigh me, To dis- solve this house of clay. Ev - er - last - ing joy and pleas-ure, Since, O God, I'm stayed on Thee. Fright me not: I've cast my an - chor, And my mind stayed on Thou, I know, wilt ne'er for - sake me, Since my mind is stayed on Thee. Yet e'en now, I know Thou'rt with me, Since my mind is stayed on Still I'll make the Christ my ref - uge, And will trust Him for ave. CHORUS. Thee, on Stayed Stayed on Thee, yes, stayed on Thee, Stayed on Thee, yes, stayed on Sweet- est peace with - in a - bid - eth, Since my mind is stayed on Thee.

Copyright, 1907, by C. P. Weigele. By per-

### THE BATTLE SONG OF VICTORY.



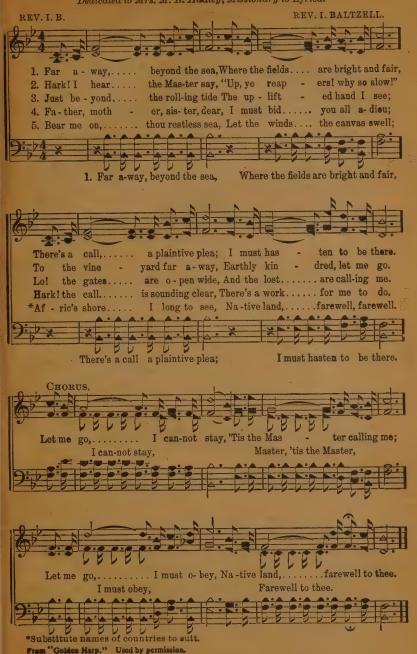
Copyright, 1884, by E. F. Miller. Used by permission.

### RALLY ROUND THE CROSS. Concluded. name Je we'll face the dead - ly will perch up - on our ban - ner we go. HOW MUCH I OWE! C. S. & T. P. H. Duet or Quartet. T. P. HAMILTON. on Cal-va-ry, When Je-sus died it was for me, Geth - sem - a - ne, Passed thro'the di-rest ag - o - ny, When Je- sus died it was for me, 2. My Je-sus in 3. When on the cross those cru - el nails Gave me a Christ that nev - er fails, 4. When I shall reach that gold - en shore, To dwell with Him for - ev - er-more, FINE I oft-times won - der shall I know How much I 'Twas all for me He suffered so, How can I owe, how much I owe. tell how much I owe. And from His wounds there came a flow That saves from sin-how much I owe. Ten mil-lion years may come and go, I can - not tell how much I owe. D. S. But what He did for me, I know, I can-not tell how much I CHORUS. D. S.How much I owe for love di-vine, How much I owe that Christ is mine!

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Dedicated to Mrs. M. B. Hadley, Missionary to Africa.



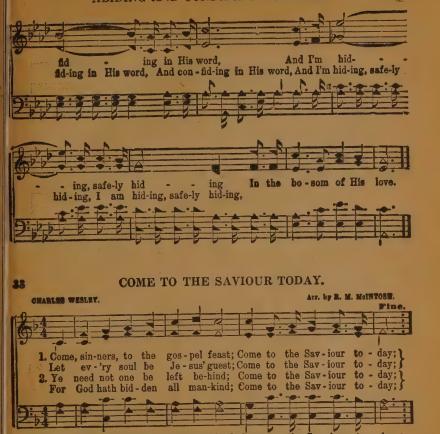


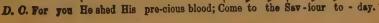
the Lord, And con-

a - bid - ing in the Lord,

Congright, 1891, by W. J. Kirkpatrick.

# ABIDING AND CONFIDING.—Concluded.

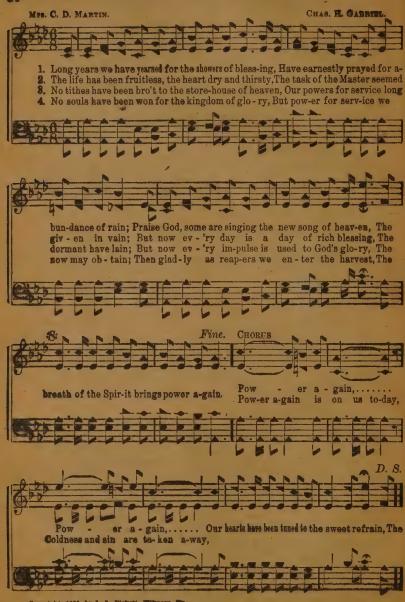


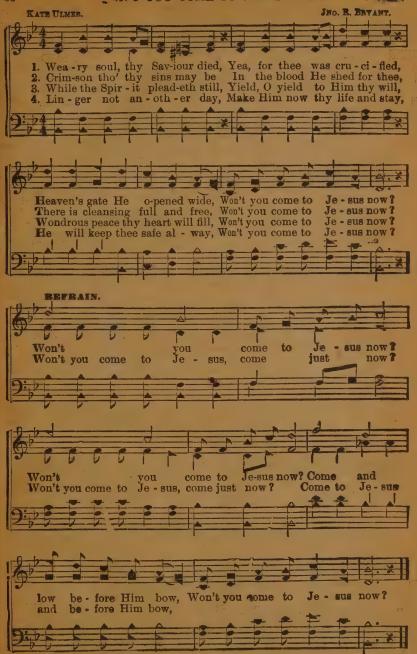




- 3 Sent by my Lord, on you I call; The invitation is to all.
- 4 Come all the world! come, sinner, thou All things in Christ are ready now.
- 5 Come, all ye souls by sin oppressed,
  Ye restless wand'rers after rest.
  Copyright, 1895, by The R. M. McIntesh Co.

  By per of Leonard Daugherty.
- 6 Ye poor and maimed and halt and blind In Christ a hearty welcome find.
- 7 My message as from God receive, Ye all may come to Christ and live.
- 8 O let His love your hearts constrain. Nor suffer Him to die in vain.

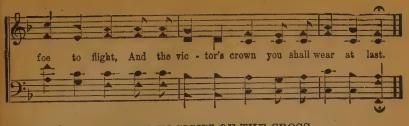


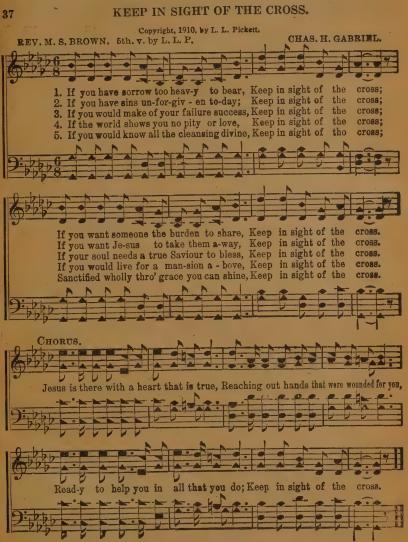


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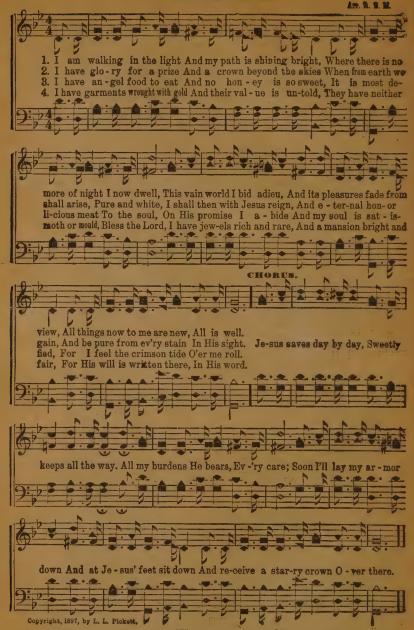


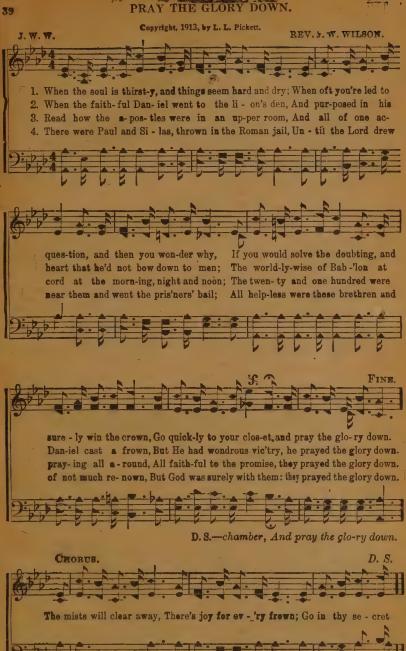
## BE AN OVERCOMER.—Concluded.

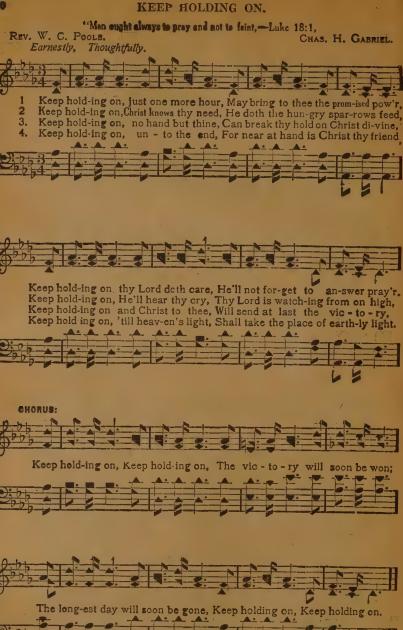




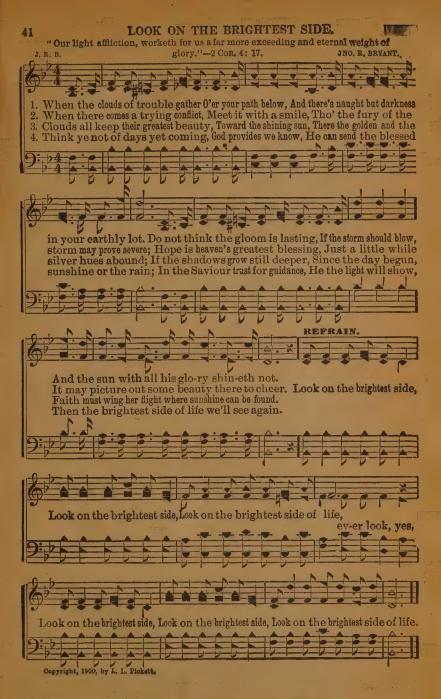
"If we walk in the light."-I. John 1.

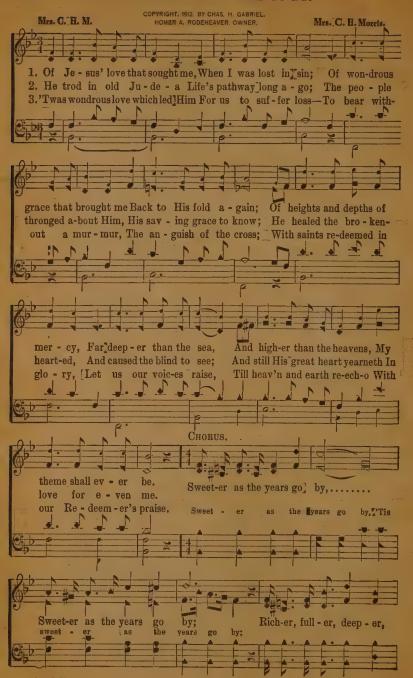


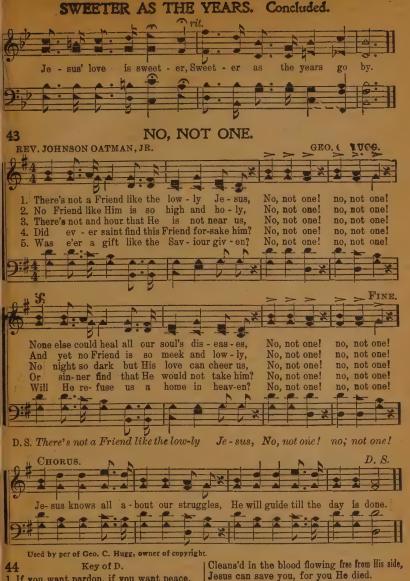




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1 If you want pardon, if you want peace, If you want sorrow and sighing to cease, Look to the Saviour who died on the tree, Jesus can save you, for He saved me.

Cho.-Glory to Jesus, He satisfies me,

Glory to Jesus, I'm free, I am free, Glory to Jesus, I'll shout it, I will, Glory to Jesus, I cannot keep still.

2 Living beneath the shade of a cross. Counting the jewels of earth all as dross,

3 If you want boldness, take part in the fight, If you want purity, walk in the light, If you want liberty, shout and be free, Jesus can cleane you, for He cleans'd me.

4 If you want Jesus to reign in your soul; Plunge in the fountain and you shall be whole, Wash in the blood that is flowing for thee, Jesus can cleanse you, for He cleans'd me.



## SINGING ALL THE WAY.—Concluded.



#### 47

### LORD JESUS, I LONG TO BE.

KEY OF A.

1 Lord Jesus, I long to be perfectly whole; I want Thee forever to live in my soul; Break down every idol, cast out every foe; Now wash me and I shall be whiter than snow. CHO. - Whiter than snew, yes, whiter than snow, Now wash me and I shall be whiter than snew. 2 Lord Jesus, look down from Thy throne in the skies, And help me to make a complete sacrifice: I give up myself, and whatever I knew, Now wash me and I shall be whiter than snow,

3 Lord Jesus, for this I most humbly entreat, I wait, blessed Lord, at Thy crucified feet. By faith, for my cleansing, I see Thy blood flow, Now wash me and I shall be whiter than snow.

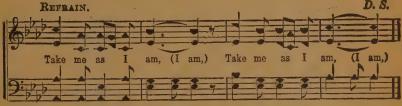
4 The blessing by faith I receive from above; O glory! my soul is made perfect in love. My prayer has prevailed, and this moment I know The blood is applied: I am whiter than snow. JAS. NICHOLSOM.



# CONSTANTLY ABIDING. Concluded.







#### 52 NEARER, MY GOD, TO THEE.

Key G.

1 Nearer, my God, to Thee; Nearer to Thee;

E'en though it be a cross.

That raiseth me, Still all my song shall be,

||: Nearer, my God, to Thee,: || Nearer to Thee.

2 Though like the wanderer, The sun gone down, Darkness be over me,

Mr rest a stone, Yet in my dreams I'd be

: Nearer, my God, to Thee,: Nearer to Thee.

3 Nearer, my God, to Thee, Nearer to Thee; Jesus our only hope And all our plea: Through Him O may I be,

R: Nearer, my God, to Thee, :

Nearer to Thee. -Sarah F. Adams. (3rd v. by L. L. Pickett.)

# 53 BLESSED BE THE NAME.

Key A.

1 In God the Lord my trust I place, So have no anxious care;

In darkest hours I trust His grace,-He doth my burdens bear.

#### CHORUS.

II: Blessed be the name, Blessed be the name,

Blessed be the name of the Lord.:

2 His holy name is my high tower.

A shelter from the blast; Here safely hid from Satan's power; All burdens down I cast.

3 There is no refuge such as this, Where we can safely hide;

In which we taste unchanging bliss. Whene'er our souls are tried.

4 Sweet peace we find, and holy joy. Eternal life is ours;

His service here our glad employ,---He sends refreshing showers.

-L. L. PICKETT.

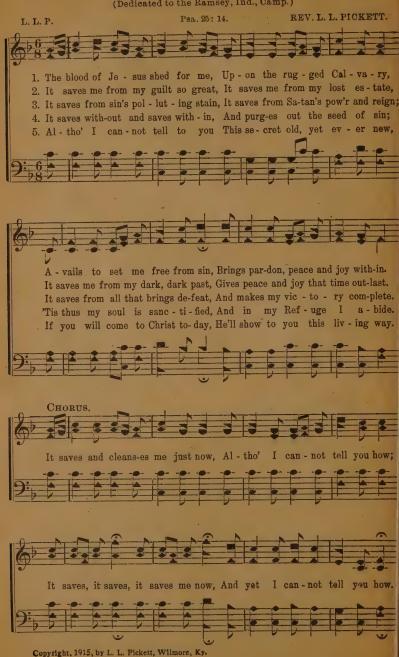
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#### I WILL LOOK FOR YOU THERE.—Concluded. will look for you there, Where with harps of pure gold, And with o - ver un - told, With Je - sus, my Sav - ior, rich - es will look for you there. I'VE BEEN REDEEMED. Furnished by E. A. F. Arr. by A. F. I. Cheerfully. 1. I've been re - deemed, all glo - ry the Lamb, to Je - eus has 2. 0 sin-ner, list-en, I once was lost like you, But Je - sus 3. I glad I've found the am so Free from all way of life, 4. I'm go - ing home, all glo - ry to the Lamb, Je - sus will CHO. I've been re - deemed, yes, I have been have been re-deemed, Glo-ry I'm saved, I loved me. know I am; 0 won - drous love and saved me thro' and thro': found me. Now wait-ing for He from sin, sor - row. and from strife; I am glad I'm take me just Soon am: Pll 'Tis sweet for me 60 know; I've been re - deemed, yes, D. C. for Chorus. caused my Lord to die, Now will I serve Him, then reign with Him on high. you to make a start, Come to Him quickly and choose the bet-ter part. in this ho-ly way, O hal-le-lu-jah! I'm hap-py night and day. friends who've gone be-fore, hap - py meet-ing! we'll meet to part ne more.

I have been re-deemed, O hal - le - lu - jahl my soul to white as eness.

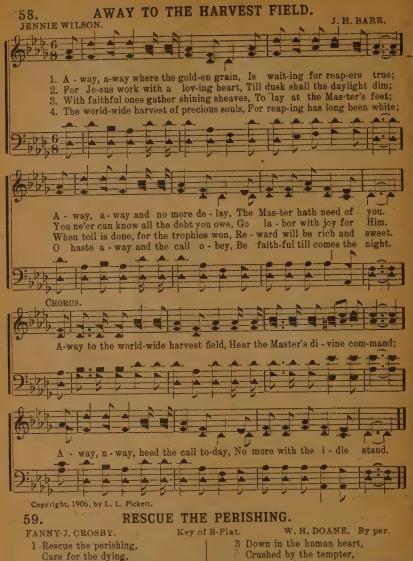
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(Dedicated to the Ramsey, Ind., Camp.)



# TRUSTING IN MY SAVIOR. "Trust in Him at all times."-Psa, 62: 6. H. P. DANKS. L. L. PICKETT. Good for Solo, Duet, or Quartet. I am trusting in my Sav - ior, And He keeps me day by day; All my cares and griefs I tell Him, All my needs and all my fears; He is dear-er than the dear-est Of my friends and kindred all, **CHO.**—I am trusting Him a - lone. Trusting Him both night and day; Fine. All my sins He hath for-giv - en, All my stain hath purged a-way; He doth bear a - way my sor - rows, Kind - ly dri - eth all my tears; And He rests me when I'm wea-ry, Quick-ly helps me when I call; Soon I'll see Him on His throne," When the mists have cleared away." He hath shown His loving-kind - ness, Made His ten-der mer-cies known; He will teach and dai-ly guide me While I live on earth be-low, I am hop-ing for His com - ing, In the clouds of glo - ry bright; He doth dai-ly grow more pre-cious, Since I'm His, and His a - lone. And I know He'll walk beside me Thro' death's valley should I go. am waiting, robed and read . y, Be it morning, noon, or night.

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Care for the dying, Snatch them in pity from sin and the grave;

Weep o'er the erring ones, Lift up the fallen,

Tell them of Jesus the mighty to save.

2 Tho' they are slighting Him, Still He is waiting,

Waiting the penitent child to receive.
Plead with them earnestly,

Plead with them gently; He will forgive if they only believe. Feelings lie buried that grace can restore;
Touched by a loving heart,
Wakened by kindness,

Chords that are broken will vibrate once more.

4 Rescue the perishing, Duty demands it;

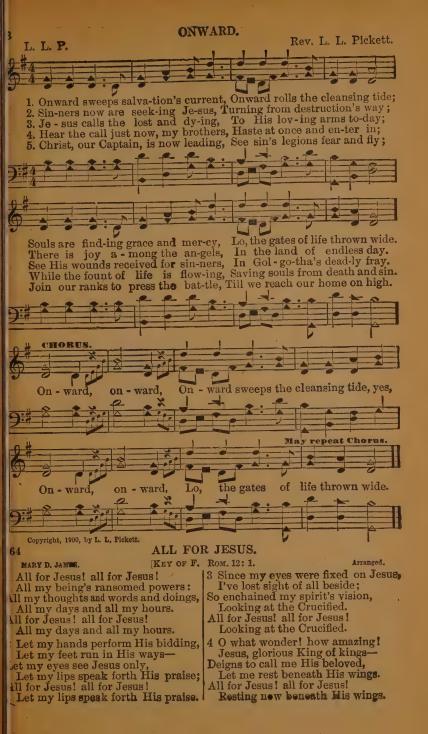
Strength for thy labor the Lord will provide:

Back to the narrow way Patiently win them;

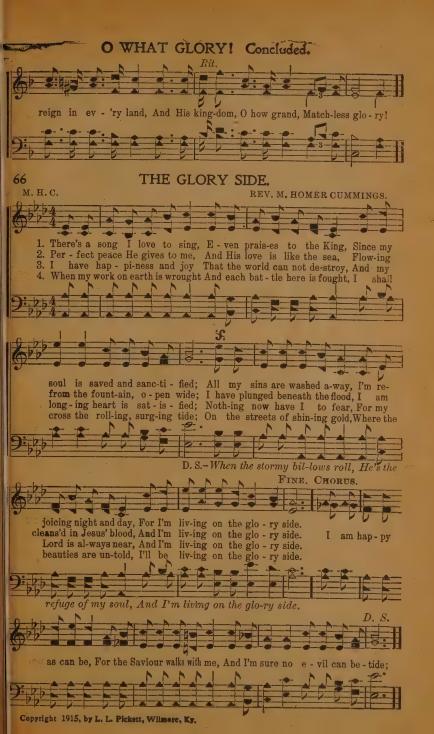
Tell the poor wanderer a Savior has died.

REF .- Rescue the perishing, Care for the dying, Jesus is merciful, Jesus will save.



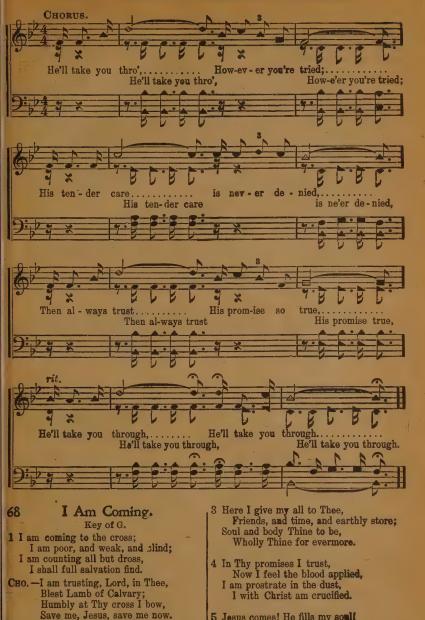


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HE'LL TAKE YOU THROUGH. JAMES V. REID. J. V. R. Slow, with expression. the midst of joy and bless-ing, And when all the way seems bright, 2. It may seem God does not hear you, And with holds the gift you seek;
3. Think not strange of fier - y tri - al, Which is sent your faith to try,
4. When af - fic - tion is up - on you, You may say as Job of old,
5. Then, 0 broth - er, nev - er way-er, E - ven tho' in pris - on cast, 1. In Clouds may come which seem dis-tress-ing, And they may ob-scure the light; Then just learn to trust His si-lence, When the Fa-ther does not speak; Tho' it means great self-de-ni-al To live for Him, or yet to die; "When He's test-ed, when He's tried me, I shall then come forth as gold." Tho' you lose all world-ly fa-vor, You will gain n crown at last. Tho' you weep at night with sor-row And the gloom op-press-es Let your heart new cour-age bor-row For His prom - is - es are joy to share Christ's sorrow, Glad-ness then will come to vou: Then take cour - age in your sor - row, Cease your sighs; let tears be And when tri - als all have end - ed, If to Je - sus you've been true, is sure to come to -mor-row,—He'll take you thro', He'll take you thro'. He'll re-ward your faith to-mor-row,—He'll take you thro', He'll take you thro'. For there's sure a bright to-mor-row,—He'll take you thro', He'll take you thro'. Just re-mem-ber on the mor-row,—He'll take you thro', He'll take you thro'. Then the pearl - y gates will o -pen, -He'll take you thro', He'll take you thro'.

# HE'LL TAKE YOU THROUGH. Concluded.

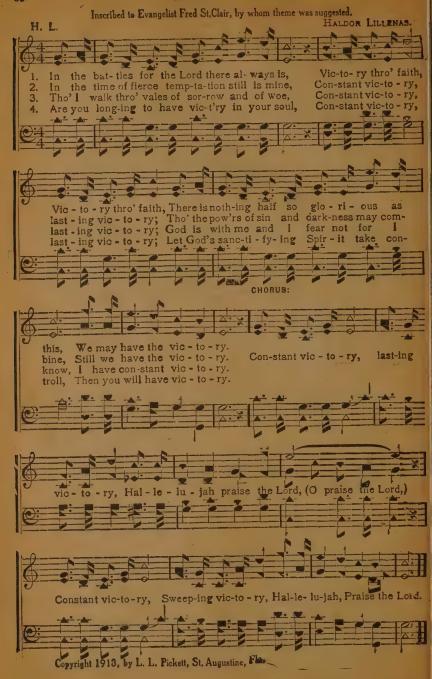


2 Long my heart has sighed for Thee,

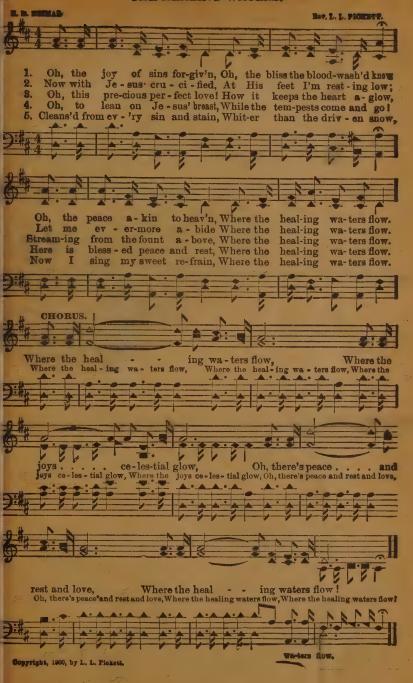
Long has evil dwelt within;

Jesus sweetly speaks to me.
"I will cleanse you all from sin."

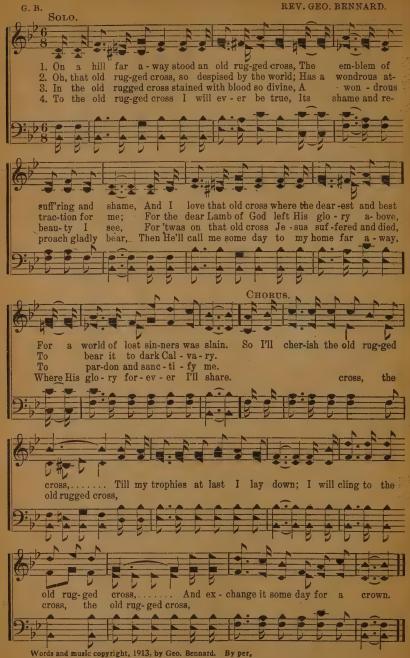
5 Jesus comes! He fills my soul?
Perfected in love I am;
I am every whit made whole:
Glory, glory to the Lamb.
Rev. Wm. McDowald.



#### THE HEALING WATERS.



The Cross of our Lord Jesus Christ .- Gal. 6: 14.





REV. BLISHA A. HOFFMAN.

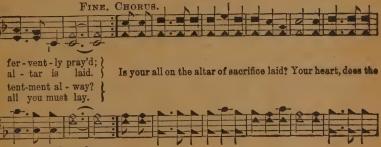


You have longed for sweet peace, and for faith to increase, And have earn-est-ly, you can not have rest, or be per-fect-ly blest, Un - til all en the

Would you walk with the Lord, in the light of His Word, And have peace and con-You must do His sweet will, to be free from all ill, On the al-tar your



D. C .- You can on-ly be blest and have peace and sweet rest, As you yield Him your



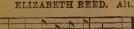
bod-y and soul.



- 3 O we never can know what the Lord will bestow, Of the blessings for which we have prayed, Till our body and soul He doth fully control, And our all on the altar is laid.
- 4 Who can tell all the love He will send from above, And how happy our hearts will be made, Of the fellowship sweet we shall share at His feet, When our all on the altar is laid.

72

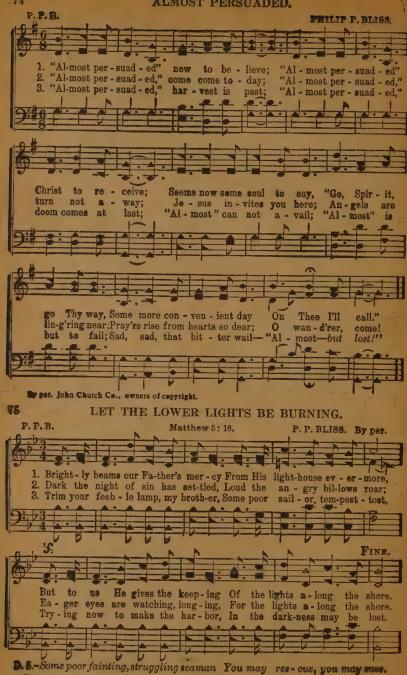
#### WHY NOT TO-NIGHT?



1 0 do not let the word depart, And close thine eyes against the light; Poor sinner, harden not your heart, Be saved, O to-night.

CHO.—O why not to-night? 0 why not to-night? Wilt thou be saved? Then why not to-night?

- ELIZABETH REED. Alt. 2 To-morrow's sun may never rise, To bless thy long deluded sight; This is the time, O then be wise, Be saved, O to-night.
  - 3 Our Lord in pity lingers still, And wilt thou thus His love requite? Renounce at once thy stubborn will; Be saved, O to-night.
  - 4 Our blessed Lord refuses none Who would to Him their souls united Believe, obey, the work is dene-Be saved, O to-night.



Byow-John Church Co., owners.



# Key of F.

1 The Lord's our Rock, in Him we hide, A shelter in the time of storm; Secure whatever ill betide,

A shelter in the time of storm.

#### CHORUS.

Oh, Jesus is a Rock in a weary land, A weary land, a weary land, Oh, Jesus is a Rock in a weary land,

A shelter in the time of storm.

2 A shade by day, defense by night, A shelter in the time of storm, No fears alarm, no foes affright,

A shelter in the time of storm.

3 The raging storms may round us beat, A shelter in the time of storm;

We'll never leave our safe retreat, A shelter in the time of storm.

4 Oh, Rock divine, oh, refuge dear, A shelter in the time of storm;

Be Thou our helper ever near, A shelter in the time of storm.

# Key of A.

1 Have you been to Jesus for the cleaning pow'r? Are you washed in the blood of the Lamb? Are you fully trusting in His grace this hour? Are you washed in the blood of the Lamb?

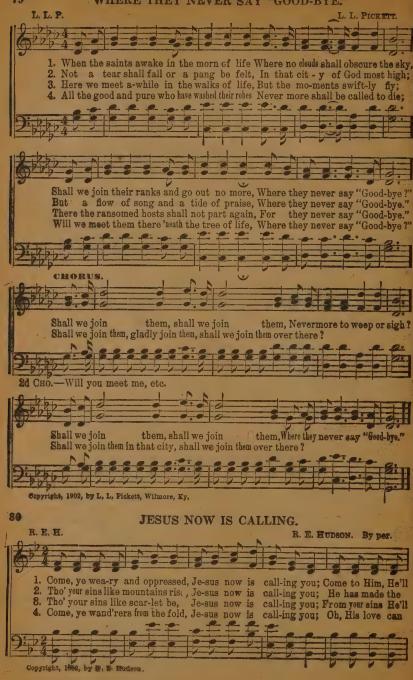
#### CHORUS.

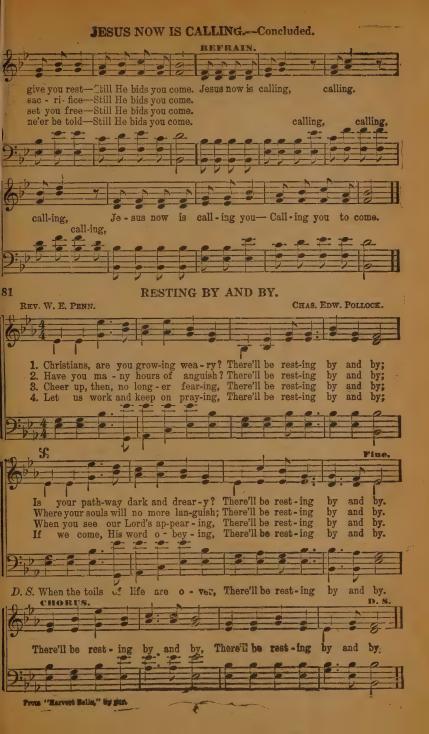
Are you washed in the blood, In the soul-cleansing blood of the Lamb? Are your garments spotless? Are they white as snow? Are you washed in the blood of the Lamb?

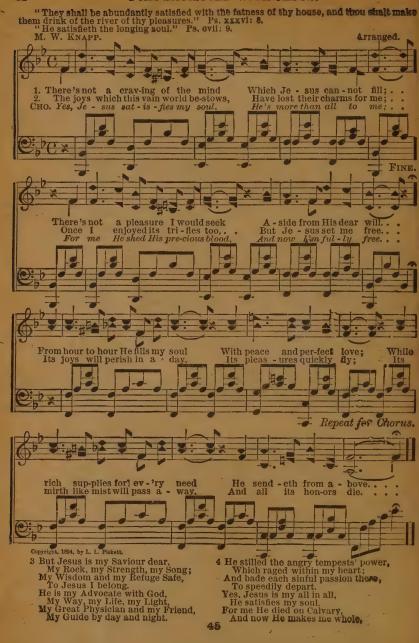
2 Are you walking daily by the Saviour's side? Are you washed in the blood of the Lamb? Do you rest each moment in the crucified?

Are you washed in the blood of the Lamb? 3 When the Bridegroom cometh will your robes be white,

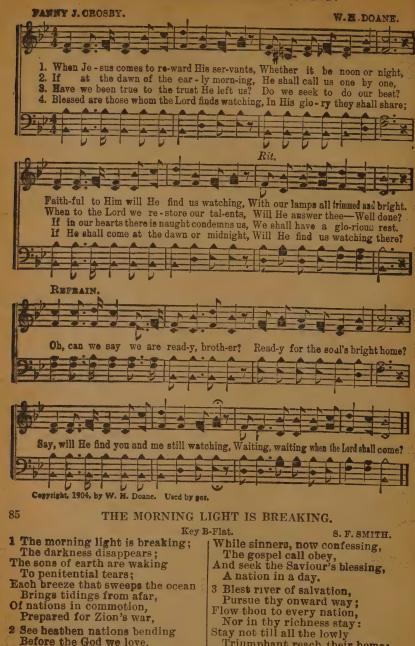
Pure and white in the blood of the Lamb? Will your soul be ready for the mansions bright, And be washed in the blood of the Lamb?







We'll be there, we'll be there,



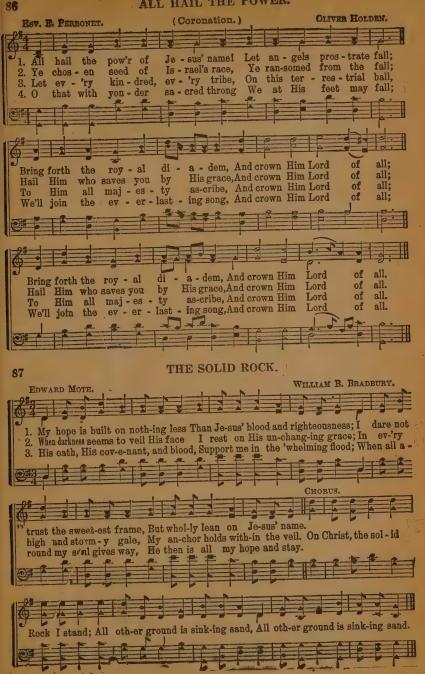
A thousand hearts ascending

In gratitude above;

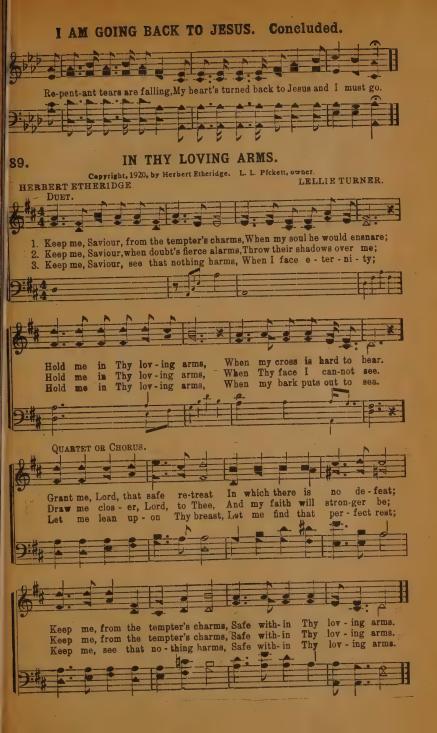
Triumphant reach their home;

Proclaim, "The Lord is come."

Stay not till all the holy









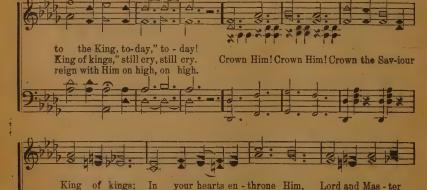
I WILL SAY YES TO MY SAVIOR. • Ha man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him,"—John 14: 23. L. L. PICKETT. M. W. KNAPP. to my Sav - iour, Down in the depths of my 1. I will say yes Sent from my Sav - iour to me; will say yes to the Spir - it, Come with their pain and their loss; will say yes when life's tri - als 3. I to the fut - ure, Wel-come whate'er He may send; 4. I will say ves In - to my path-way shall fall; will say yes when de-ris-ion 5. I Now sanc - ti - fi - eth my will say yes that the al - tar 6. I roll. On Him my bur - dens I Him I ful - ly sur - ren - der, Dwell Thou for-ev - er in me. Com-fort - er, Guide and Re - veal - er, Yes in the val-leys and tun-nels, Yes to the way of the cross. Come what there may I will trust Him, Broth-er, Re-deem - er and Friend. Je - sus, Friends, rep-u - ta - tion and all. Ful - ly sub-mit-ting to O - ver me sweet - ly doth roll. Peace pass-ing all un - der-stand - ing I will say yes to my Saviour, Who died on the cross for me; I will say yes and will trust Him, Whatev-er His will may Yes, yes,

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CHORUS. Duet.

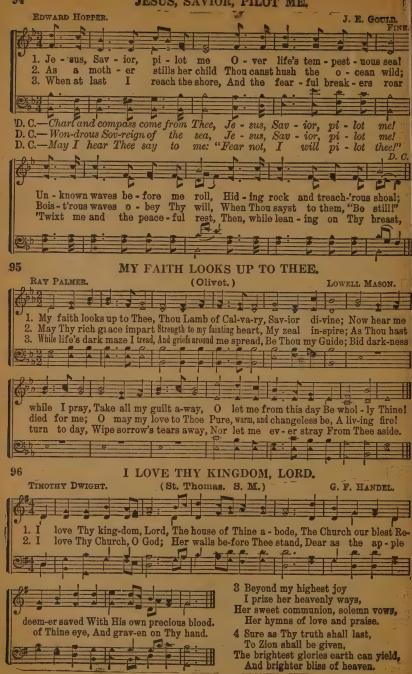
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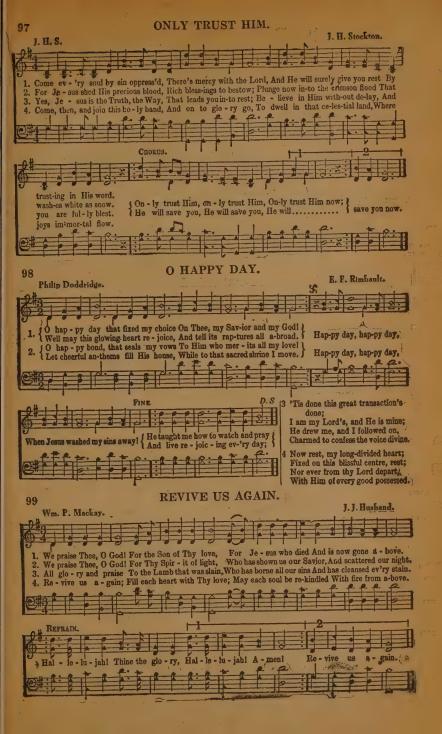
MRS. C. H. M.

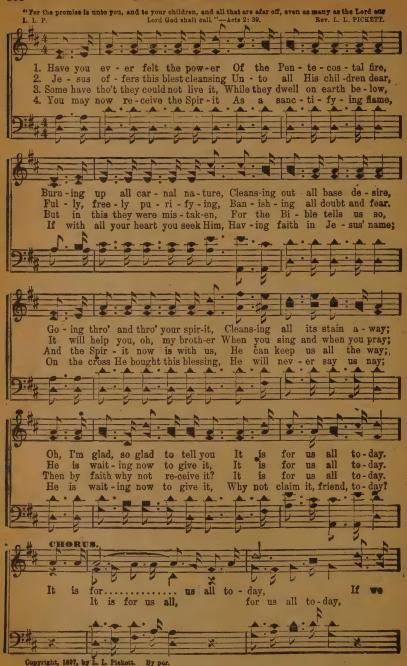


Copyright, 1914, by J. M. Harris





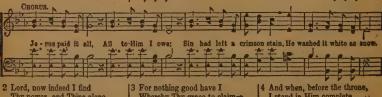




## IT IS FOR US ALL TO-DAY .- Concluded.



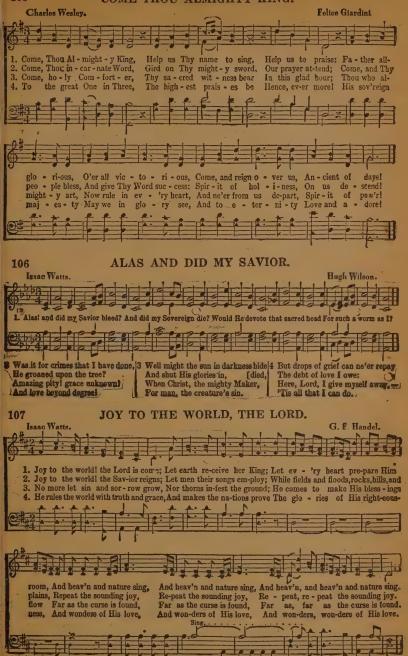




Thy power, and Thine alone, Can change the leper's spots. And melt the heart of stone.

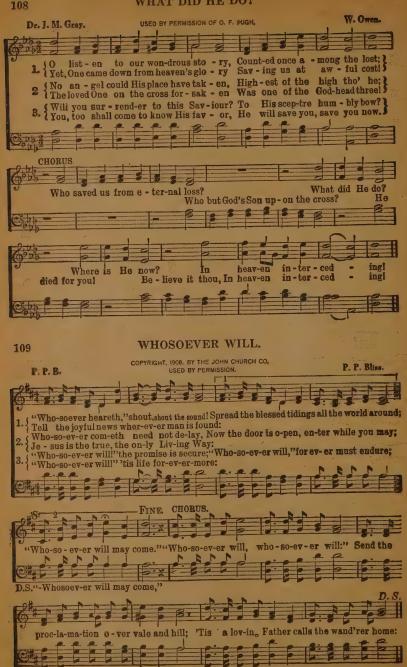
Whereby Thy grace to claim-I'll wash my garments white In the blood of Calv'ry's Lamb.

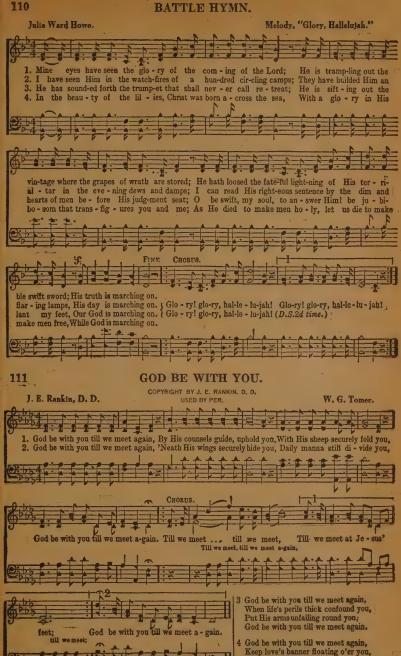
I stand in Him complete
"Jesus died my soul to say My lips shall still repeat.



And heav'n and na - ture sing,

And heav'n and na - ture sing.





Smite death's threat'ning wave before you God be with you till we meet again.

40

Tune: "I Am Thine, O Lord." Key of Az. 1 Thou art precious, Lord, to my trust-Every idol is o'erthrown; [ing heart, Thou art life and light, Thou art sun

and shield,

And Thy Glory streameth down. Cho.—Keep me ever, ever in the way, Fold me in Thine arms of love; Keep me ever, ever, ever for Thyself,

May I all Thy fullness prove. 2 May I dwell with Thee thro' the dark-

est hours,

Trusting only in Thy grace;
Let me nestle down in Thy sheltering
And look up into Thy face. [arms

3 Let me ever feel Thy rich presence As I journey on my way; [here May Thy grace abound and Thy Spirit Till I reach the realms of day. [lead,

4 Soon the gates of day shall fly open wide, And Thy ransomed ones shall come To that city fair-New Jerusalem-

Many now are gathering home.

-L. L. Pickett.

115 Key of C.

I know I love Thee better, Lord, Than arry earthly joy; For Thou hast given me the peace Which nothing can destroy.

Of love so full and free;

The half has never yet been told, The blood—it cleanseth me.

2 I know that Thou art nearer still Than any earthly throng, And sweeter is the thought of Thee Than any lovely song.

3 Thou hast put gladness in my heart; Then well may I be glad! Without the secret of Thy love

I could not but be sad.

4 O Saviour, precious Saviour, mine! What will Thy presence be If such a life of joy can crown Our walk on earth with Thee? - Frances R. Havergal.

116 Tune: "Palms of Victory." Key of F. I saw a blood-washed traveler, in garments white as snow

While traveling in the highway where heavenly breezes blow;
His path was full of trials, and yet his face was bright.
He shouted as he journeyed, "I'm glad the burden's light!"

Cho.—Then palms of victory, crowns of Palms of victory, I shall bear.

2 I saw him in the conflict, when all around was strife; When wicked men and devils convened

to take his life. I saw him cast in prison—a dungeon

dark as night-And yet I heard him shouting, "I'm glad the burden's light?

3 I saw him led from prison, and chained unto the stake,

I heard him shout triumphant, "'Tis all for Jesus' sake!'

I saw the fires when kindled, the fagors blazing bright.

He said, "The yoke is easy, the burden is so light."

4 I saw the flames surround him, his body racked with pain; He shouted, "Jesus saves me! I know

that death is gain!"

Then casting his eyes upward, before he took his flight,

I heard him faintly whisper, "I'm glad the burden's light."

-Mary Amon.

Key of Ez.

1 Shall we gather at the river Where bright angel-feet have trod. With its crystal tide forever Flowing by the throne of God?

Сно.—Yes, we'll gather at the river, The beautiful, the beautiful river,

Gather with the saints at the river That flows by the throne of God.

2 On the margin of the river, Washing up its silver spray, We will walk and worship ever,

All the happy, golden day. 3 Ere we reach the shining river Lay we every burden down,

Grace our spirits will deliver, And provide a robe and crown.

-Rev. R. Loury.

118 Key of C.

1 On the mountain of vision, what a glory we behold,

A hundred years of victory are tinging earth with gold;

And the glorious time is coming which the prophets long foretold, The truth is marching on.

Сно.—Glory, glory, hallelujah, Salvation's rolling on.

2 For the glory of the Master, Wesley taught beyond the sea,

And preached the great salvation which delivers you and me;

And a million voices shout it, "Redemption's full and free,"

Salvation's rolling on.

3 From the cabin on the prairie, from the

vaulted city dome,
From the dark and briny ocean, where
our sailor brothers roam,

We hear the glad rejoicing, like a happy harvest home.

Salvation's rolling on.

4 A hundred years of marching, and hundred years of song,

The Conqueror advances, and the time will not be long

When He shall claim the heathen and shall overthrow the wrong, Our God is marching on.

-Rev. D. Williams.

Tune: "Leaning On the Everlasting Arms." Key of A.

> 1 How my heart doth sing, Walking with my King; Trusting in His everlasting love. He doth comfort give,

Since for Him I live,

Trusting in His everlasting love.

CRO.- Trusting, trusting, trusting in His everlasting love.:

2 He is more to me, Than this world can be.

Trusting in His everlasting love.

Saved and satisfied Through the crucified:

Trusting in His everlasting love.

3 Christ is good and true, Saves me through and through, Trusting in His everlasting love. Come and walk with me To eternity,

Trusting in His everlasting love.

4 Let us on Him call,

As our all in all, Trusting in His everlasting love. When the battle's won,

Lay our armor down,

Trusting in His everlasting love.

5 Soon we'll join the song Of the ransomed throng,

120

Trusting in His everlasting love.

Crowned we then shall be, And His face shall see,

Trusting in His everlasting love. -L. L. Pickett.

MY SOUL IN SAD.

Rey of At. My soul in sad exile was out on life's sea, So burdened with sin, and distrest, Till I heard a sweet voice saying, make

me your choice; And I entered the "Haven of Rest!"

Сно.—I've anchored my soul in the haven of rest,

I'll sail the wide seas no more; The tempest may sweep o'er the wild, stormy deep,

In Jesus I'm safe evermore.

2 I yielded myself to His tender embrace, And faith taking hold of the word,

My fetters fell off, and I anchored my soul; The haven of rest is my Lord.

3 The song of my soul, since the Lord made me whole, Has been the OLD STORY so blest

Of Jesus, who'll save whosoever will have A home in the "Haven of Rest!"

4 How precious the thought that we all may recline,

Like John the beloved and blest, On Jesus' strong arm, where no tempest can harm, Secure in the "Haven of Rest!"

-H. L. Gilmour, by per,

Step Out on the Promise

Music in T. and T. Key of Ab. 1 O mourner in Zion, how blessed ar

thou, For Jesus is waiting to comfort thee now, Fear not to rely on the word of thy God; Step out on the promise, get under the

2 O ye that are hungry and thirsty, rejoice! [sweet voice For ye shall be filled; do you hear that inviting you now to the banquet of God? ||:Step out on the promise, get under the blood.:||

3 Who sighs for a heart from iniquity

O poor, troubled soul! there's a promise for thee;

There's rest, weary one, in the bosom of God;

Step out on the promise, get under the |blood.: |

4 Step out on the promise, and Christ you shall win;

"The blood of His Son cleanseth us from all sin;"

It cleanseth me now, hallelujah to God! II:I rest on His promise, I'm under the blood.:

5 The promise can't save, though the promise is true,

'Tis the blood we get under that cleanseth us through;

It cleanseth me now, hallelujah to God! His rest on the promise, I'm under the blood.:

-Maggie Potter.

#### 122 WALK IN THE LIGHT.

Key of Gb.

1 O tell abroad His wondrous love, Jesus the light of the world; Go preach with power men's hearts to move,

Jesus the light of the world.

Cho .- Walk in the light, beautiful light Come where the dew-drops of mercy are bright,

Shine all around us by day and by night, Jesus the light of the world.

2 His name dispels the shadows drear,

Jesus the light of the world;
O how my soul delights to hear,
Jesus the light of the world.

3 The hope of men in every clime Jesus the light of the world:

His matchless glories, how sublime, Jesus the light of the world.

4 While angels sing, let mortals praise, Jesus the light of the world; His grace abounds thro' all our days,

Jesus the light of the world. 5 O bid the lost and wand'ring come! Jesus the light of the world

Invites them to His heavenly home, Josus the light of the world.

-L. D. Carrington

## 123 NOTHING BUT THE BLOOD.

Key of G.

1 What can wash away my sin? Nothing but the blood of Jesus: What can make me whole again? Nothing but the blood of Jesus.

That makes me white as snow;
No other fount I know, Nothing but the blood of Jesus.

2 For my pardon this I see-Nothing but the blood of Jesus; For my cleansing, this my plea-Nothing but the blood of Jesus.

3 Nothing can for sin atone, Nothing but the blood of Jesus; Naught of good that I have done, Nothing but the blood of Jesus.

4 This is all my hope and peace— Nothing but the blood of Jesus; This is all my righteousness— Nothing but the blood of Jesus.

-R. Lowry.

#### 124 GLORY TO HIS NAME.

Key of Ab.

Down at the cross where my Saviour died,

Down where for cleansing from sin I

cried,
There to my my heart was the bloed applied;
Flory to His name.

CHO.—Glory to His name, Glory to His name,

there to my heart was the blood applied; Glory to His name. I am so wondrously saved from sin,

esus so sweetly abides within, There at the cross where He took me in; Glory to His name.

O precious fountain, that saves from am so glad I have entered in, here Jesus saves me and keeps me clean; Glory to His name.

Come to this fountain, so rich and sweet,

ast thy poor soul at the Saviour's feet, lunge in to-day, and be made complete; Glory to His name. -Rev. E. A. Hoffman.

Tune: 874" Hymnal." Key of Eb.

1 What a friend we have in Jesus, All our sins and griefs to bear! What a privilege to carry

Everything to God in prayer!

O what peace we often forfeit, O what needless pain we bear-All because we do not carry Everything to God in prayer.

2 Have we trials and temptations? Is there trouble anywhere? We should never be discouraged, Take it to the Lord in prayer

Can we find a friend so faithful Who will all our sorrows share Jesus knows our every weakness, Take it to the Lord to prayer.

3 Are we weak and heavy laden, Cumbered with a load of care? Precious Saviour, still our refuge. Take it to the Lord in prayer Do thy friends despise, forsake thee?

Take it to the Lord in prayer;
In His arms He'll take and shield thee, Thou wilt find a solace there. -Joseph Scriver,

#### 126 O HALLELUJAH!

Key of Al.

1 My sins are forgiven, my soul is set Hallelujah ! My Jesus redeemed me, His own will I Hallelujah I [be,

Сно.—Oh, hallelujah! hallelujah! I'm so glad to tell! Oh, hallelujah! hallelujah!

With my soul 'tis well. 2 Once far from my Saviour, I'm near Him to-day,

Hallelujah! He points me to heaven and leads all the

way, Hallelujah!

3 His blood bought my pardon and cleanses within, Hallelujah!

A crown thro' His mercy I'm hoping to win,

Hallelujah!

4 Our army's advancing, the bugle sounds shrill. Hallelujah!

Fresh orders from Jesus our spirits now Hallelujah!

5 The glory-dawn breaketh, our Saviour is near. Hallelujah!

We hope to be ready when He shall appear, Hallelujah?

-L. D. Carrington.

## 127 TAKE THE NAME OF JESUS.

Key of Alz.

1 Take the name of Jesus with you. Child of sorrow and of woe;

It will joy and comfort give you, Take it, then, where'er you go.

Cно.—Precious name, O how sweet, Hope of earth and joy of heaven: Precious name, O how sweet,

Hope of earth and joy of heaven. 2 Take the name of Jesus ever. As a shield from every snare

If temptations round you gather, Breathe that Holy Name in prayer. 3 Oh! the precious name of Jesus;

How it thrills our souls with joy; When Hisloving arms receive us, And His songs our tongues employ.

4 At the name of Jesus bowing,

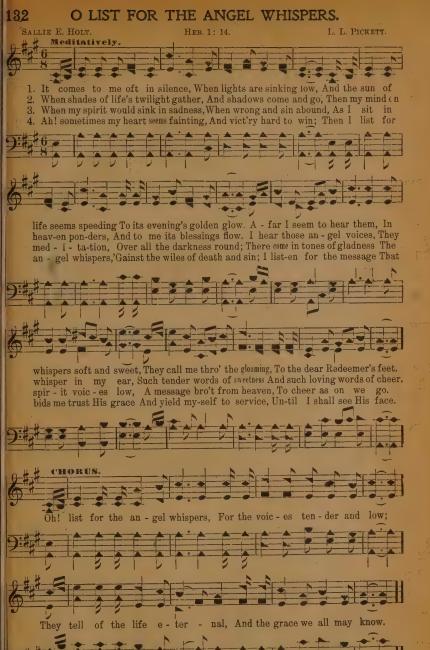
Falling prostrate at His feet,
King of kings in heav'n we'll crown Him
When our journey is complete.



# 130 That Grand Word, Whosoever.







Copyright, 1904, by L. L. Pickett, Wilmore, Ky.

and the other reach arrivers.

Copyright, 1898, by Fred. A. Fillmore.

Arr. by E. T. RINEHART.





## CHRIST SHALL REIGN. Concluded.



## THE NINETY AND NINE. Key Ab.

136

safely lay In the shelter of the fold,

of mine

But one was out on the hills away,

Far off from the gates of gold-A way on the mountains wild and bare Away from the tender Shepherd's care.

2 "Lord, Thou hast here Thy ninety and nine;

Are they not enough for Thee?" But the Shepherd made answer: "This

Has wandered away from me, And although the road be rough and

I go to the desert to find my sheep."

1 There were ninety and nine that 3 But none of the ransomed ever knew How deep were the waters crossed. Nor how dark was the night that the Lord passed through

Ere He found His sheep that was lost. Out in the desert He heard its crv— Sick and helpless, and ready to die.

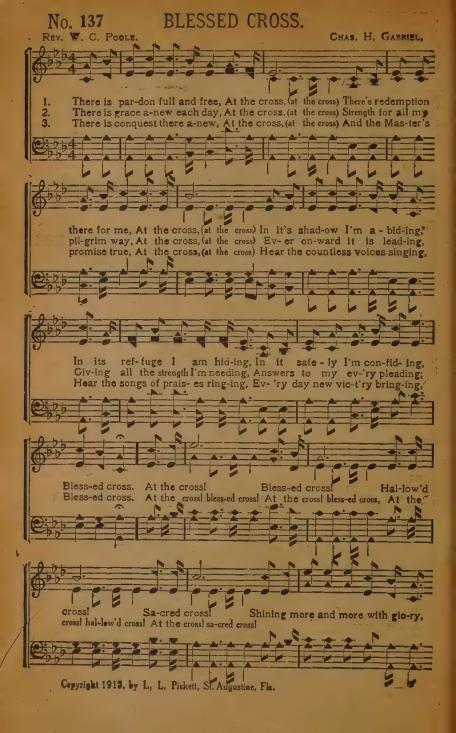
4 "Lord, whence are those blooddrops all the way

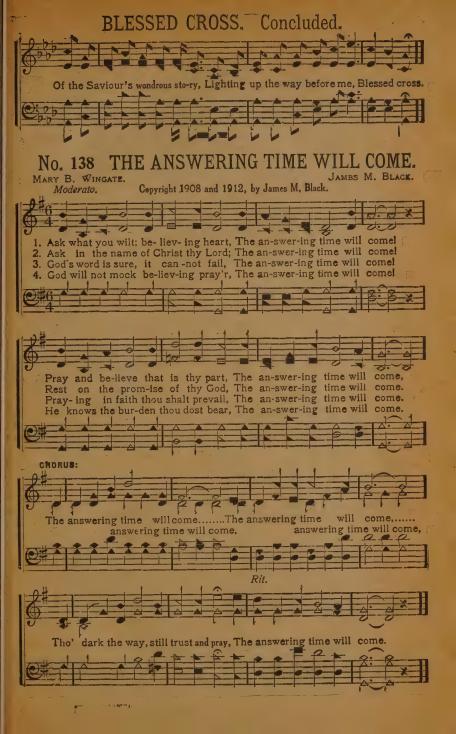
That mark out the mountain's track?" "They were shed for one who had gone astray Ere the Shepherd could bring him back."

"Lord, whence are Thy hands so rent and torn?"

"They are pierced to-night by many a thorn."

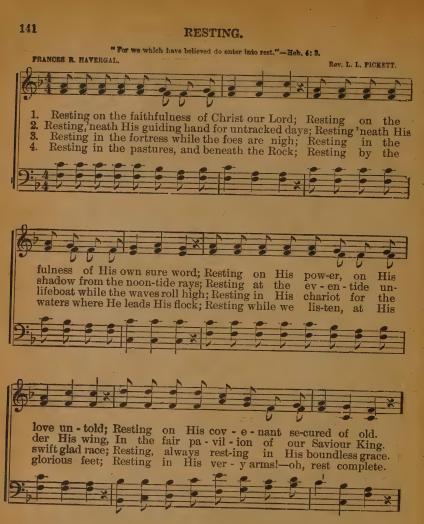
Elizabeth C. Clephane. 1868.

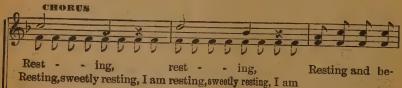




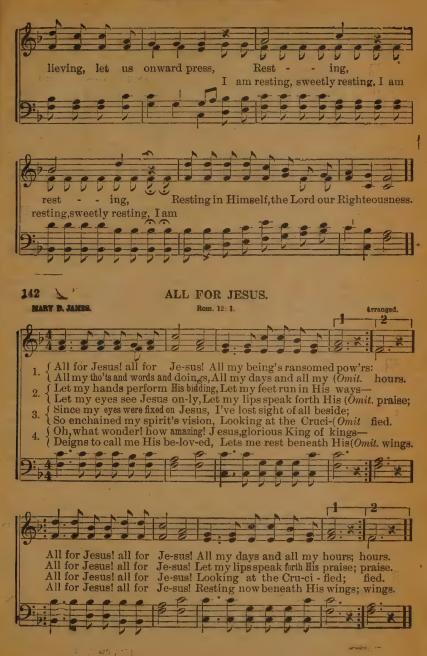


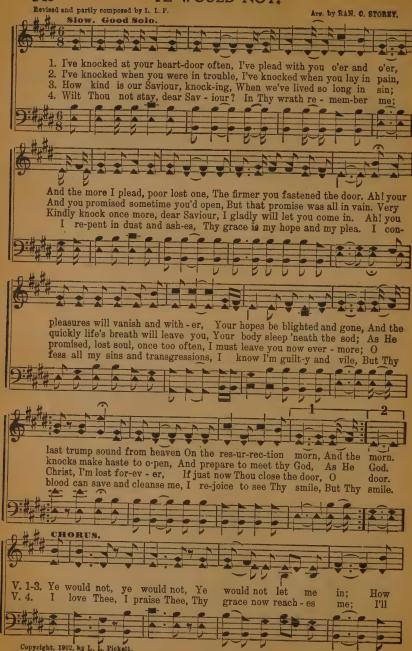




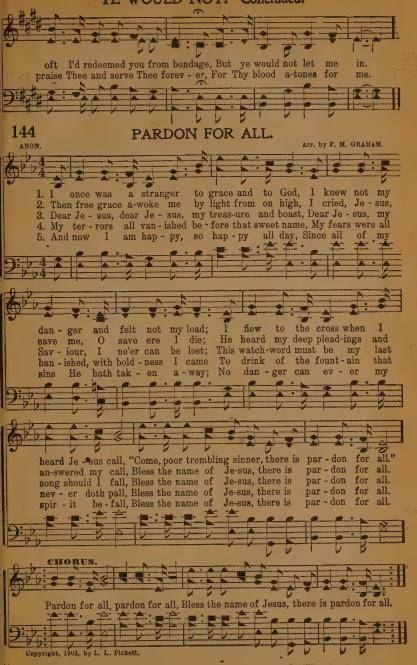


#### RESTING. Concluded.

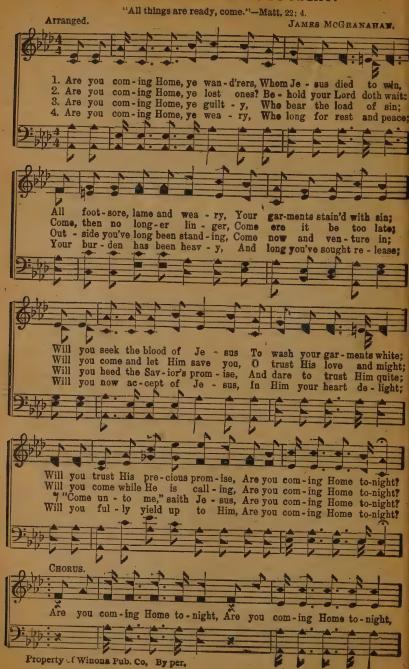




#### YE WOULD NOT. Concluded.

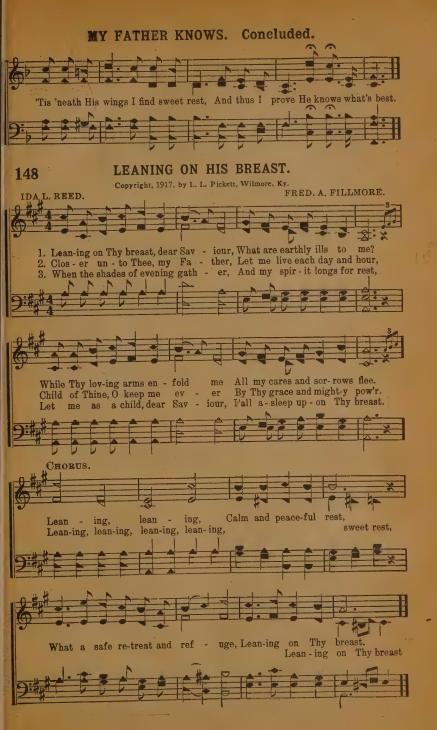


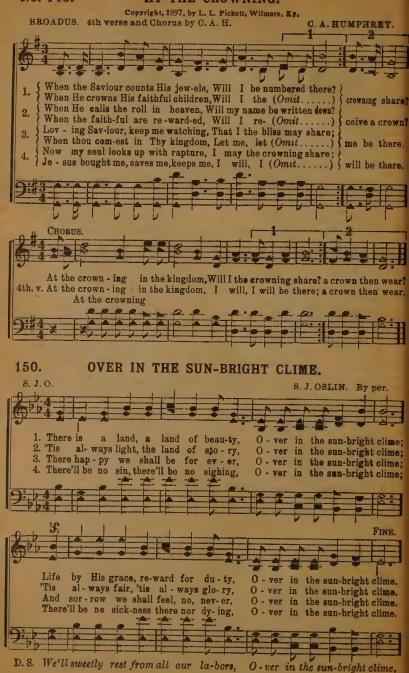
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MY FATHER KNOWS. A. N. S. Copyright, 1917, by L. L. Pickett, Wilmore, Ky. REV. L. L. PICKETT. Soprano and Tenor. (Chorus by L. L. P.) I can not see His skies a - bove, For autumn mists obscure the west;
 For—why the sum-mer came and went, He shows not yet, to me, His child;
 A - mid the hush of finished things, He hears His children's fee-blest pray'r;
 I can not tell if cross or crown Lies next with-in His thought for me; But in the shel-ter of His love, I fain would hush my heart to rest. But pa-tience, rich-er than con-tent, Broods softly where the sum-mer smiled. The ten-der shadowings of His wings Ex-tend be-yond their ut-most care. It mat-ters not, since faith hath grown So strong in His dear sym - pa - thy. Tho' some bright hopes have ten-der-ly Been gathered to their last re-And where the last bright leaf shall fall, The last pale blos-som finds re-And loss that ne'er on earth grows less, With deep and ho - ly mean-ing The clouds that o'er my path-way move, The joys be-yond its fi-nal pose, This sweet re-mem-brance com-forts me, He knows, yes, He knows. pose, Is safe with Him who lov-eth all—glows, Since loss, and pain, and home-less-ness, He knows, yes, knows, yes, He knows. close, All rise from His deep heart of love-- He knows, yes, He knows. CHORUS. He knows, He knows my ev-'ry test, He knows, He knows just what is best;







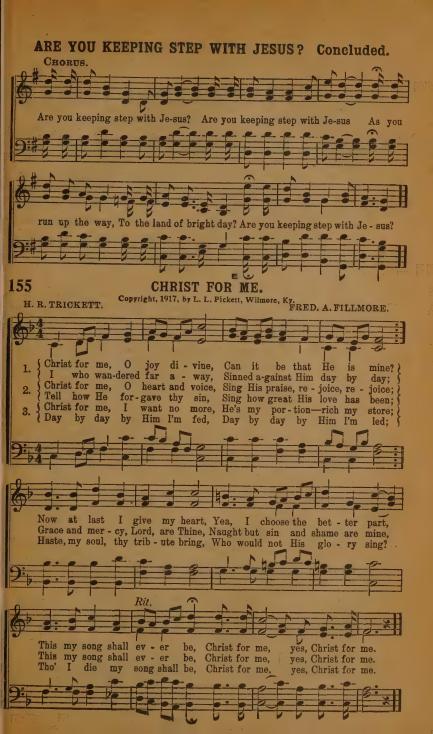
# I AM DETERMINED TO HOLD OUT. C. S. and T. P. H. C. S. and T. P. HAMILTON. 1. When I first found Je-sus some-thing o'er me stole, Like lightning it went 2. Sa - tan, he was an-gry, said he'd soon be back, Just let the path get 3. This old-time re-lig-ion makes me sometimes shout, I don't have time to 4. When I hear the trum-pet sounding in the sky, And see the mountains through me, and glo-ry filled my soul; Sal-va-tion made me hap-py and nar-row, and he will lose the track; But I'm so full of glo-ry, my gos-sip nor a-ny time to pout; They say that I'm toe noi-sy, but trem - bling, to heav - en I will fly; For Je - sus will be call - ing, there'll took my fears a - way, And when I meet old Sa - tan to him I al-ways say: Lord I al-ways find, And I just say to Sa - tan, "Old man, get thee be-hind." when these blessings flow, I shout, O hal - le - lu - jah, I want the world to know. be no time to mend, With joy I'll go up sing-ing, "I've held out to the end." CHORUS. de-ter-mined to hold out to the end, Je-sus am is with me, on "Him can de - pend. And Ι know have sai - va - tion, for

Copyright, 1909, by L. L. Pickett, Wilmere, Ky.

# I AM DETERMINED TO HOLD OUT. Concluded.



ARE YOU KEEPING STEP WITH JESUS? 154. Copyright, 1917, by L. L. Pickett, Wilmore, Ky. REV. L. L. PICKETT, 4th v. by L. L. P. Good for Solo. 1. The Mas-ter is walk-ing be-side you to-day, Are you keep-ing step with 2. The road will be rough if you walk it a-lone, Are you keep-ing step with 3. The Mas-ter will guide to a ha-ven of rest, Are you keep-ing step with you will but scat-ter the seed of His word, Be keep-ing step with hand is outstretched as you go on your way, Are you Je - sus? He'll guide stumbling feet o - ver bram-ble and stone, Are you Je - sus? He'll give you a place as His home's honored guest, Are you Je - sus? in that great day. Je - sus: And the day of the Lord, A keep - ing step with Je - sus? For those who go with Him He'll step with keep - ing Je - sus? A - lone you may fall from the keep - ing step with Je - sus? He prem - is - es peace at crown will be yours with Je - sus. 0 what a de - light will it smoothe out the road, For those who go with Him He'll light-en the load, He of the road, A - lone you may fall from the weight of the load, But of life's day, He prom - is - es peace at the end of the way, He'll in that day, To hear the sweet word that our Mas - ter shall say, "Come bids you to trust Him and get right with God, Are you keeping step with Je-sus? Je - sus will help you and bring you to God, Are you keeping step with Je-sus? keep you and bless you for-ev - er and aye, Are you keeping step with Je-sus? hith-er, ye faith-ful, I'll give you rich pay, For keeping step with Je-sus.

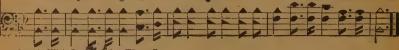


### THERE IS A FOUNTAIN.

"In that day shall be a fountain opened for sin and uncleanness."—Zech. 13: 1. Arr. by R. M. There is a fountain filled with blood, filled with blood, filled with blood, And sinners, plunged beneath that flood, beneath that flood, beneath that flood, dy-ing thief rejoiced to see, rejoiced to see, rejoiced to see, here may I, tho vile as he, vile as he, vile as he, And there may I, tho' vile as he, Dear dying Lamb, thy precious blood, precious blood, precious blood, Till all the ransomed church of God, church of God, church of God, E'er since by faith, I saw the stream, saw the stream, saw the stream, Redeeming love has been my theme, been my theme, been my theme. Then, in a nobler, sweeter song, sweet-er song, sweeter song, When this poor lisping, stamm'ring tongue, stamm'ring tongue, stamm'ring tongue, There is a fountain filled with blood, Drawn from Immanuel's veins; And sinners plunged beneath that flood, Lose all their guilty stains. The dy-ing thief re-joiced to see That fountain in his day; And there may I, the vile as he, Wash all my sins a - way. Dear dy-ing Lamb, thy precious blood Shall never lose its pow. Till all the ransomed church of God Be saved to sin no E'er since by faith I saw the stream Thy flowing wounds supply, Re-deeming love has been my theme, And shall be till I Then in a no-bler, sweet-er song, I'll sing thy pow'r to die. When this poor lisping, stamm'ring tongue Lies silent in the grave. REFRAIN. more me! - ceive cross. Thou, pre-cious Re-deem - er, Oh, save me the



For 't was there on its side Jesus suffer'd and died, To re-deem a poor sin-ner like me. Je-sus conquer'd the grave, And has risen ato save 'The whole world, and to make us all free.

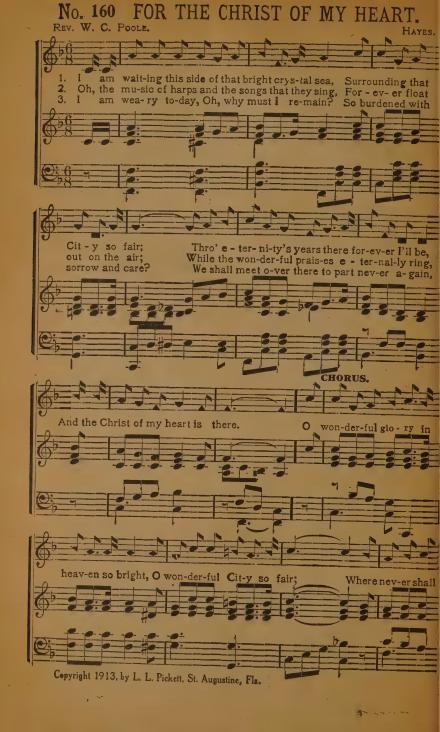


Copyright, 1896, by Rev. L. L. Pickett, Wilmore, Ky.

5 Then the darkness came down,
And the rocks rent around,
And a cry pierced the sad-laden air!
'T was the voice of our King,
Who received death's dark sting,
All to saye us from endless despair.

6 Let the sun hide its face,
Let the earth reel apace.
Over men who their Saviour have slain!
But, behold! from the sod
Comes the blessed Lamb of God,
Who was slain, but is risen again.

159 THE FIRE OF PENTECOST. Copyright, 1919, by L. L. Pickett, Wilmore, Ky. REV. L. L. PICKETT. L. L. P. 1. At Pen-te-cost the pow'r came down, The ho - ly fire was felt, And God the 2. The Christ of Pen-te-cost is ours, His grace is just the same, We need the 3. If we would sinners save from woe, Im-mor-tal souls now lost, Then we must 4. If we would ho - ly be to-day, As were the saints of old, Like them we Ho - ly Ghest was there, The hearts of men did melt; The Pen - te - cost - al pow'r as those of old, His gos - pel to pro-claim; If we de - pend on seek to be equipped with pow'r of Pen - te - cost; No learn-ing of the must re-main in pray'r With-in the Shepherd's fold; We'll seek as one the fire appeared, A ho - ly, heav'nly flame, And Je - sus Christ was lift - ed up, earthly strength, And trust in what we know, We'll fail in all that we attempt, schools will do, No ti-tles, great or small, But we must preach the living Christ, up - per room, And there in faith a - bide, Un - til the ho - ly fire comes down CHORUS. All glo-ry to His name. May the fire from Pen-te-cest new fall, And burn in And emp - ty-hand-ed go. Make Him our all in all. And we are sanc-ti - fied. -'ry heart, Un - til our dross is all consumed, And many for heav-en start.







#### 163 FROM GREENLAND'S ICY MOUNTAINS.

1 From Greenland's icy mountains, From India's coral strand. Where Afric's sunny fountains Roll down their golden sand, From many an ancient river. From many a palmy plain: They call us to deliver Their land from error's chain.

On - ly

On - lv

Fruits of

162

2 What tho' the spicy breezes Blow soft o'er Ceylon's isle! Tho' ev'ry prospect pleases, And only man is vile.

3 Shall we, whose souls are lighted With wisdom from on high, Shall we to men benighted, The lamp of life deny? Salvation, O salvation!

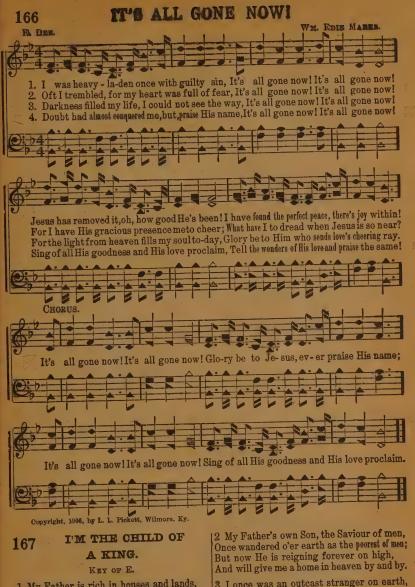
The joyful sound proclaim, Till earth's remotest nation Has learned Messiah's name

R. Heber

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1 My Father is rich in houses and lands, He holdeth the wealth of the world in His hands!

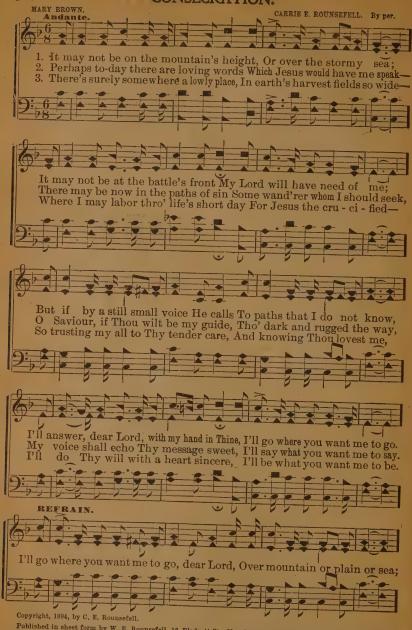
Of rubies and diamonds, of silver and gold, His coffers are full,—He has riches untold.

Ono.—I'm the child of a King,
The child of a King!
With Jesus, my Saviour,
I'm the child of a King!

3 I once was an outcast stranger on earth, A sinner by choice, and an alien by birth! But I've been adopted, my name's written

down,— An heir to a mansion, a robe, and a crown.

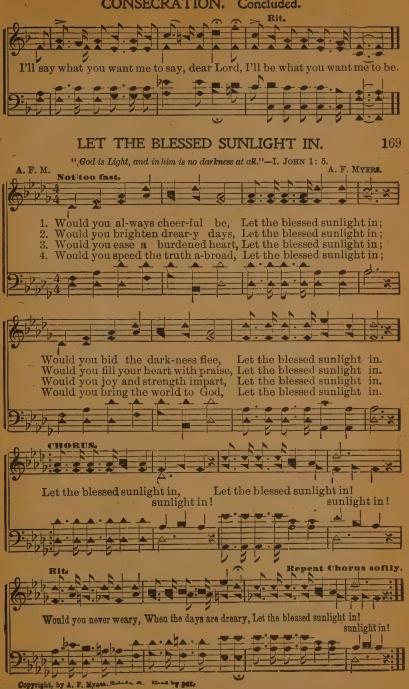
4 A tent or a cottage, why should I care? They're building a palace for me over there! Though exiled from home, yet still may I sing: All glory to God, I'm the child of a King.



Published in sheet form by W. E. Rounsefell, 18 Blodgett St., Manchester, N. H. Price 5 cents May also be ordered through the publisher of this book.

Clark Consense

#### CONSECRATION. Concluded.



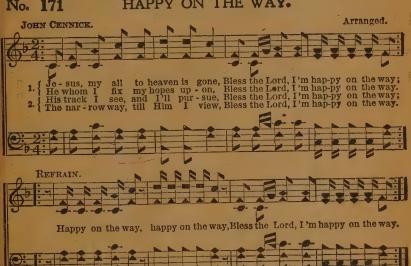


# HEAR THE SHOUT OF TRIUMPH. Concluded.



No. 171

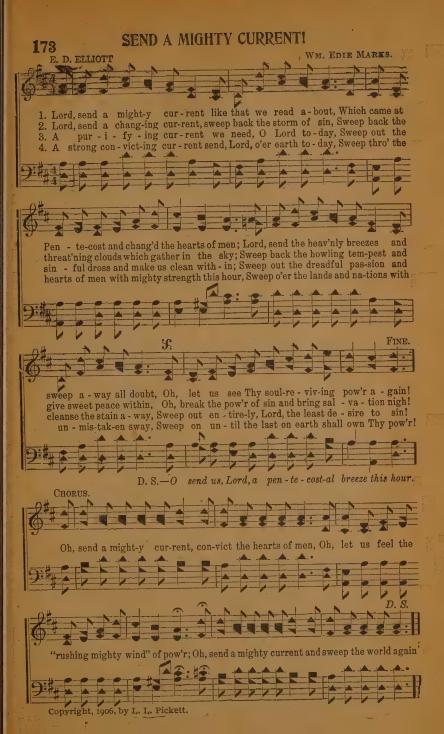
# HAPPY ON THE WAY.



- 3 The way the holy prophets went, Bless the Lord, I'm happy on the way; The road that leads from banishment, Bless the Lord, I'm happy on the way.
- 4 The King's highway of holiness,
  Bless the Lord, I'm happy on the way;
  I'll go, for all His paths are peace,
  Bless the Lord, I'm happy on the way.
- This is the way I long have sought,
  Bless the Lord, I'm happy on the way;
  And mourned because I found it not,
  Bless the Lord, I'm happy on the way.
- 6 My grief a burden long has been Bless the Lord, I'm happy on the way;
  Because I was not saved from sin,
  Bless the Lord, I'm happy on the way.
- 7 The more I strove against its power, Bless the Lord, I'm happy on the way; I felt its weight and guilt the more, Bless the Lord, I'm happy on the way.

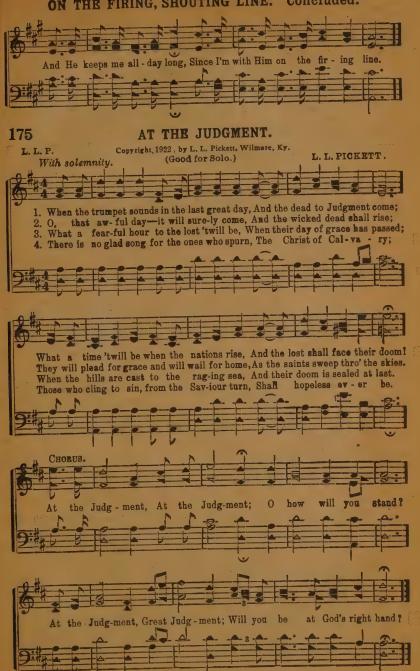
- 8 Till late I heard my Saviour say,
  Bless the Lord, I'm happy on the way:
  "Come hither, soul, I am the way,"
  Bless the Lord, I'm happy on the way.
- Lot glad I come; and Thou, blest Lamb, Bless the Lord, I'm happy on the way; Shalt take me to Thee, as I am, Bless the Lord, I'm happy on the way.
- 10 Nothing but sin have I to give,
  Bless the Lord, I'm happy on the way;
  Nothing but love shall I receive,
  Bless the Lord, I'm happy on the way.
- 1) Then will I tell to sinners round,
  Bless the Lord, I'm happy on the way;
  What a dear Saviour I have found, Bless the Lord, I'm happy on the way.
- 12 I'll point to Thy redeeming blood,
  Bless the Lord, I'm happy on the way;
  And say, "Behold the way to God,"
  Bless the Lord, I'm happy on the way.

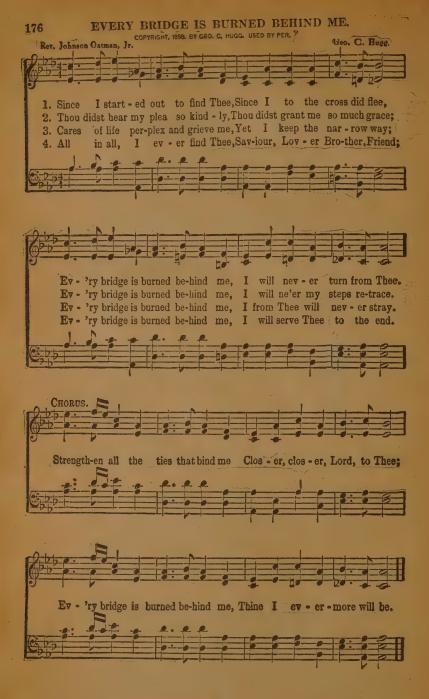


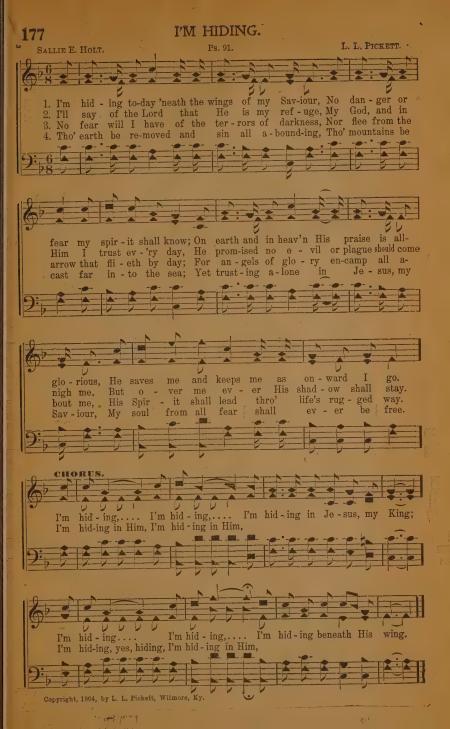




# ON THE FIRING, SHOUTING LINE. Concluded.









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No. 180

#### A SHELTER.

(Key of F.)

1 The Lord's our Rock, in Him we hide, A shelter in the time of storm; Secure whatever ill betide,

A shelter in the time of storm.

Сно.—О, Jesus is a Rock in a weary land, A weary land, a weary land, O, Jesus is a Rock in a weary lan A shelter in the time of storm.

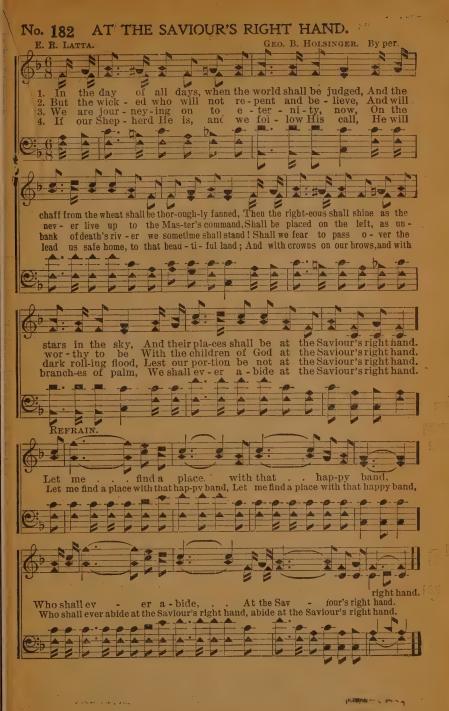
A shade by day, defense by night. A shelter in the time of storm;

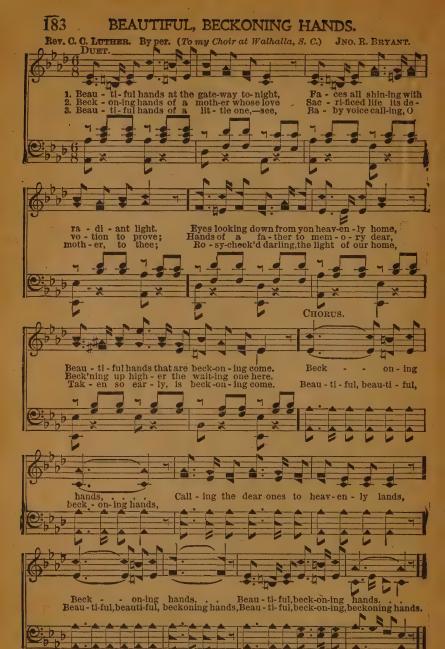
No fears alarm, no foes affright, A shelter in the time of storm.

3 The raging storms may round us beat. A shelter in the time of storm; We'll never leave our safe retreat, A shelter in the time of storm.

4 O Rock divine, O refuge dear, A shelter in the time of storm: Be Thou our helper ever near, A shelter in the time of storm. Words are.







Copyright, 1894, by Jac. R. Bryant.

Beckoning hands of a husband or wife,
Waiting and watching the lov'd ones of life;
Hands of a brother, a sister, a friend,
Outfrom the gate-way to-night they extend.

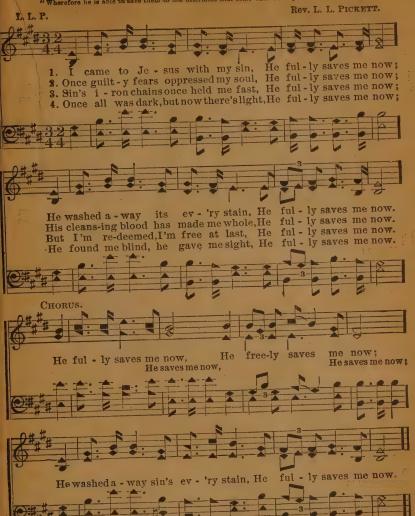
Beau-ti-ful, beck-on-ing hands.

5 Brightest and best of that glorious throng. Center of all, and the theme of our song. Jesus, our Saviour, the pierced one stands. Lovingly calling, with beckoning hands.

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# HE FULLY SAVES ME NOW.

"Wherefore he is able to save them to the uttermost that come unto God by him."—Heb. 7: 25,

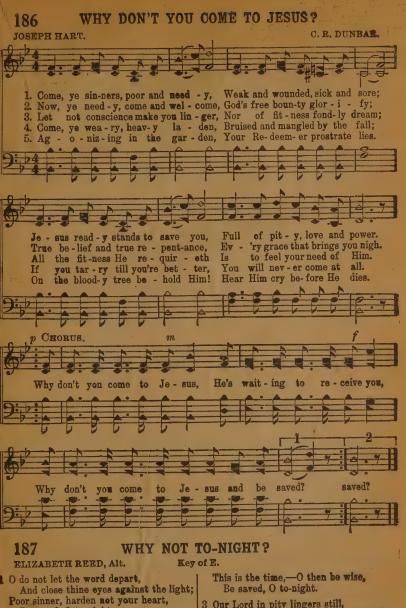


The Sun of righteousness has risen, His beams have turned my hell to heaven.

Copyright, 1893, by L. L. Pickett,

- Converted first at Calvary's cross, My barque on many a wave was tossed.
- 7 I sought again my Saviour's side, In the upper room was sanctified.
- 8 His gracious Spirit dwells within, His fire consumed indwelling sin.





1 0 do not let the word depart. Be saved, O to-night.

> CHO.—O why not to-night? O why not to-night? Wilt thou be saved? Then why not to-night?

2 To-morrow's sun may never rise To bless thy long-deluded sight; 3 Our Lord in pity lingers still, And wilt thou thus His love requite? Renounce at once thy stubborn will; Be saved, O to-night.

4 Our blessed Lord refuses none Who would to Him their souls unite: Believe, obey, the work is done,
Be saved, O to-night.

They shall see the Son of man coming in the clouds of heaven, with power and great qtory."-- MATT. 24: 30. JAMES MCGRANAHAN. EL NARHAN. Lord is now re-ject-ed, And by the world disowned, By the many still neg 2. The heav'ns shall glow with splender, But brighter far than they The saints shall shine in 3. Our pain shall then be o - ver, We'll sin and sigh no more; Be - hiad us all of 4. Let all that look for, hasten The com-ing joy-ful day, By earnest con-select - ed, And by the few enthroned; But soon He'll come in glo - ry, The glo - ry, As Christ shall them ar-ray; The beau-ty of the Sav - ior Shall sor - row, And naught but joy be-fore; joy in our Re-deem-er As cra - tion, To walk the nar-rowway; By gath'ring in the lost ones. For hour is draw-ing nigh. For the crown-ing day is com - ing daz - zle ev - 'ry eye, In the crown-ing day that's com-ing we to I'm are nigh, In the crown-ing day that's com-ing by and and whom our Lord did die, For the crown-ing day that's com-ing REFRAIN. Oh, the crown-ing day is com-ing, Is com-ing and by, When our by Lord shall come in "pow - er," And "glo - ry" from on high; Oh, the glorious sight will

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### THE CROWNING DAY. Concluded.



In- to the crimson flood; Deep-er yet, deeper yet, Under the precious blood.

Copyright, 1898, by Wm. J. Kirkpatrick.

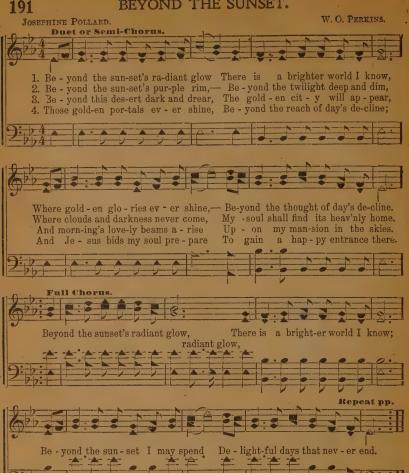
Sweet Hour of Prayer.
KEY OF D.

1 Sweet hour of prayer, sweet nour of prayer, And since He bids me seek His face, That calls me from a world of care, And bids me, at my Father's throne, Make all my wants and wishes known! In seasons of distress and grief, My soul has often found relief, And oft escaped the tempter's snare, By thy return, sweet hour of prayer.

2 Sweet hour of prayer, sweet hour of prayer, Thy wings shall my petition bear To Him whose truth and faithfulness Engage the welting seul to bless:

Believe His word, and trust His grace, I'll cast on Him my every care, And wait for thee, sweet hour of prayer.

3 Sweet hour of prayer, sweet hour of prayer, May I thy consolation share, Till, from Mount Pisgah's lofty height, I view my home, and take my flight: This robe of flesh I'll drop, and rise To seize the everlesting prize: And shout, while passing through the air, Farewell, farewell, sweet hour of pracers



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### AS THOU WILT.

TUNE-Boylston. Key of C.

1 My Jesus, as Thou wilt, Where'er my path may lead; I'll always press the shining way, Thy mercies all I plead.

2 Yes, Saviour, as Thou wilt, No other Guide I own; I'll gladly trust, tho' dark the way, Till safe before Thy throne.

3 And still it's "As Thou wilt." And thus it e'er shall be;

Thy blood atones, Thy Spirit keeps. My spirit saved and free.

4 Today it's "As Thou wilt," Just as in other days;

The light abides, the glory breaks. And I am full of praise.

5 And though the shadows creep O'er my enfeebled gaze, I'll ever sing, "Just as Thou wilt,"

Through heaven's endless days. L. L. PICKETT.

## JESUS IS PASSING.



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### THE DAY OF GRACE

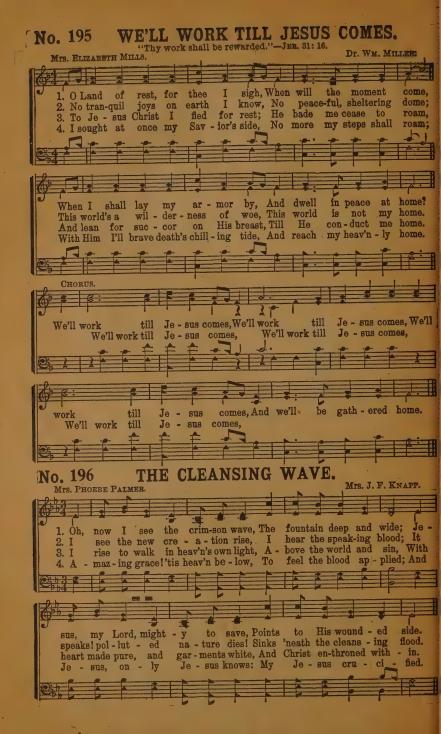
JOHN DOBELL.

Now is the accepted time,
Now is the day of grace;
Now, sinners, come without delay,
And seek the Savior's face.

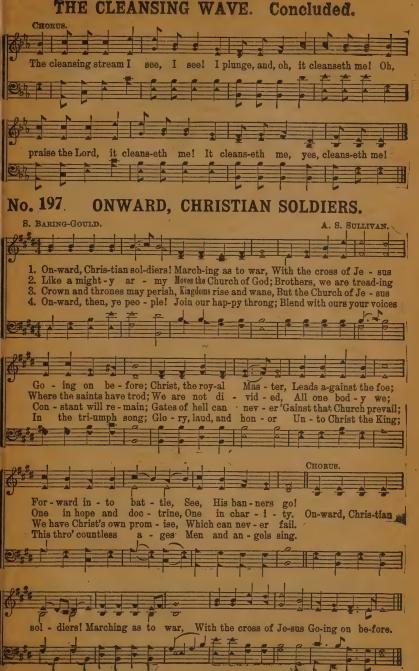
Now is the accepted time, The Savior calls to-day: Tune:—Capello, S. M.
To-morrow it may be too late—

To-morrow it may be too late— Then why should you delay r

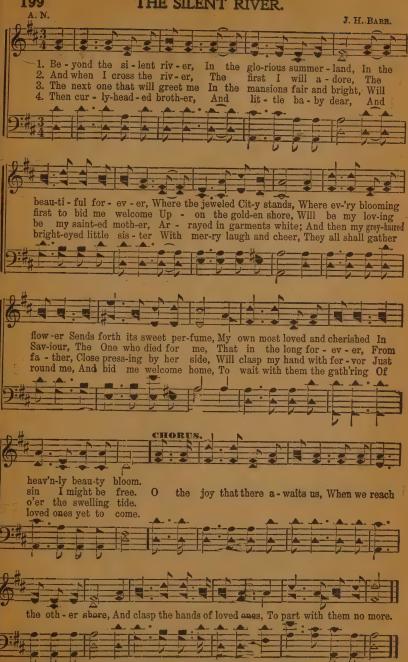
3 Now is the accepted time,
The gospel bids you come;
And every promise in His word
Declares there yet is room.



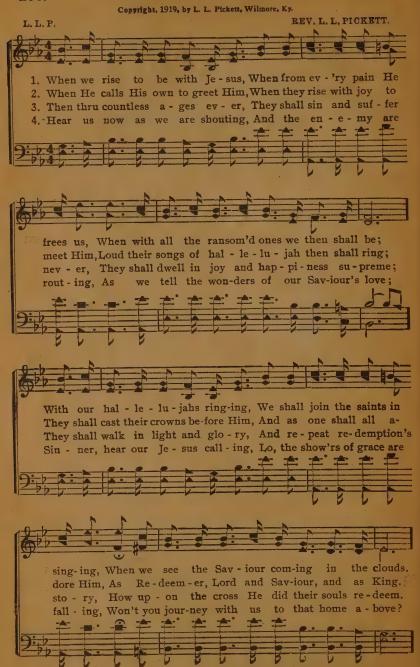
# THE CLEANSING WAVE. Concluded.

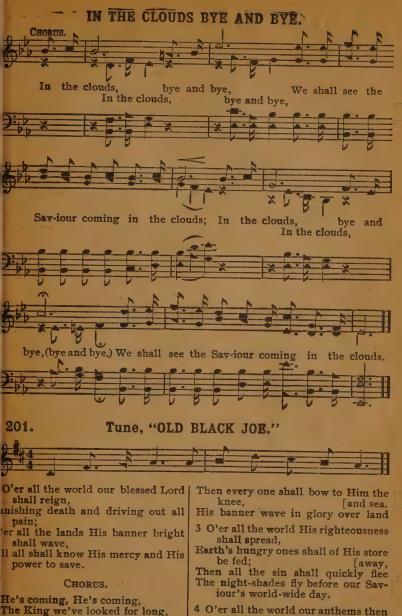






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O'er all the world we long to see the day, [away; hen He shall drive the shadows far Copyright of author.

When o'er the earth shall swell

The glad redemption song.

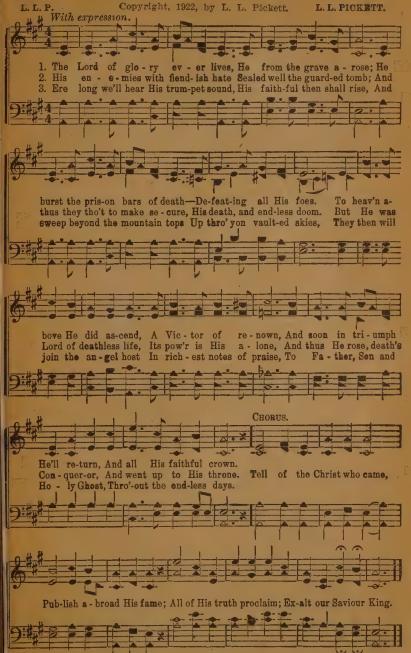
4 O'er all the world our anthems then shall ring,

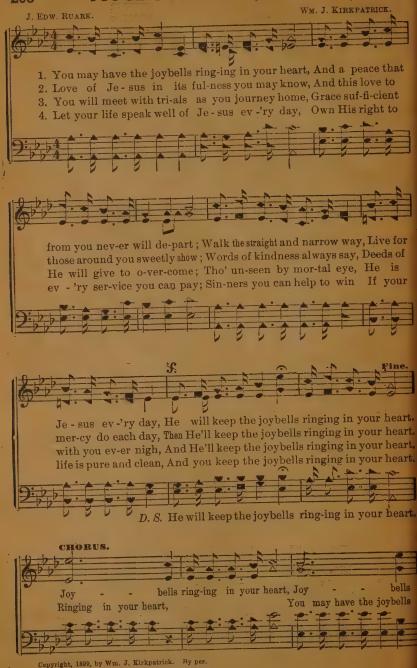
Glad hallelujahs to our Saviour King; Up to you heaven our swelling notes shall rise,

While angels waft the chorus thru those God-lit skies.

—REV. L. L. PICKETZ,





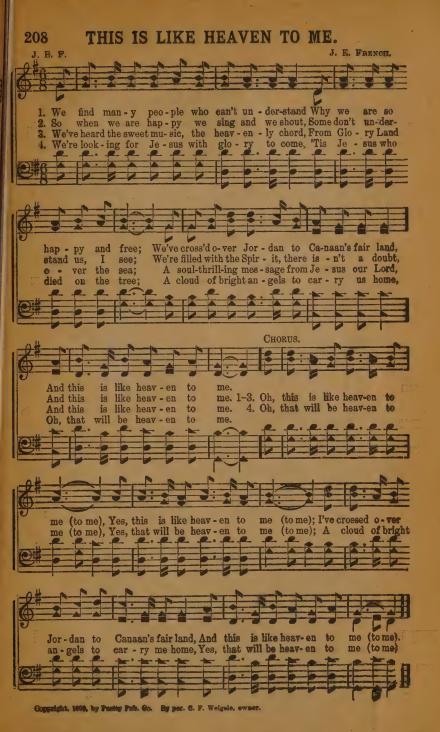


# YOU MAY HAVE THE JOYBELLS. Concluded.



#### No. 207 A Soul Winner for Jesus.

"The law of the Lord is perfect, converting the soul."-Fs. 191 % Copyright, 1907, by J. E. Thomas and J. W. Ferrill. Used by per.
J. W. FERRILL. J. W. FERRILL a soul winner For Je - sus ev-'ry day, He does so much for me; a soul winner And bring the lost to Christ, That they His grace may know; I want to be 3. I want to be a soul winner Till Jesus calls for me, To lay my burdens down; I want to aid the lost sinner To leave his erring way, And he from bondage free. I want to live for Christ ever, And do His blessed will, Be-cause He loves me so. I want to hear Him say, servant, "You've gathered many sheaves, Receive a starry crown." A soul..... winner for Je - sus, A soul.... winner for Christ the Lord, A soul winner for Je-sus A soul win-ner for Je-sus sus, 0 let me be each day A soul..... Christ the Lord, O let me be each day soul winner for Je - sus - sus, A soul..... winner for Je - sus, He's done so much for me. Christ the Lord, A soul winner for Jesus Christ the Lord,



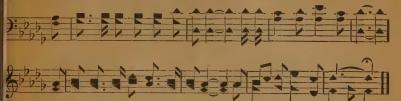
209 THE GOOD SHEPHERD. E. W. P. L. L. Pickett, owner. EDNA W. PATIN. Have you heard of the won-der-ful Je-sus, This Shepherd so Tho' they walk thro' the dark, lonely val - ley, His flocks there have Al-though some of His own sheep will wander Out on the dark ten - der and strong, Who leadeth His flock by still wa-ters; And is noth - ing to fear; For they have the staff and the com-fort Of their mountains so cold, The Shepherd will search till He finds them And shall nev - er for - get-ful nor wrong? Do you know of this Christ, the good Shepherd who ev - er is near; Some are staying con-tent in the bring them a - gain to the fold; For He leav-eth the nine-ty - nine Shep-herd, Who doth gather the lambs in His arms, And car-ries them sheep-fold, And are guided by Him day by day; Safe kept from the safe ones For the one who has wandered a - way, Re - turn-ing at in His bo - som, Where He keepeth them safe from al! harm. roads, rough and rug-ged, By the Shepherd who lead-eth the way. with the lost one, Oh, so glad to come back and to stay

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## THE GOOD SHEPHERD. Concluded.

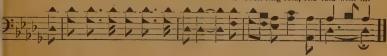


No mat-ter how far we have wander'd, Either you or I, in sin,



The love of the Shepherd will bring us, His shelt'ring fold within.

His shelt'ring fold, His fold with-in.



## HOW I LOVE JESUS.

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FREDERICK WHITFIELD.

There is a name I love to hear,
I love to sing its worth;
It sounds like music in mine ear,
The sweetest name on earth.

HO.—Oh, how I love Jesus, Oh, how I love Jesus, Oh, how I love Jesus, Because He first loved me.

It tells me of a Savior's love, Who died to set me free: Key Ab

- It tells me of His precious blood, The sinner's perfect plea.
- 3 It tells me what my Father hath In store for every day, And though I tread a darksome path, Yields sunshine all the way.
- 4 It tells of One, whose loving heart
  Can feel my deepest woe,
  Who in each sorrow bears a part,
  That none can bear below.

### FAITHFUL GUIDE.

211

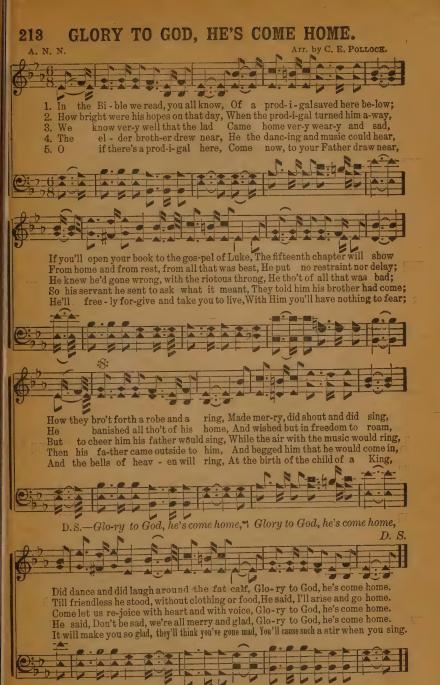
M, M. WELLS.

Holy Spirit, faithful Guide, ver near the Christian's side, tently lead us by the hand, ilgrims in a desert land; Veary souls for e'er rejoice, Vhile they hear that sweetest voice, Vhispering softly, "Wanderer, come! ollow me, I'll guide thee home."

Ever present, truest Friend, iver, near Thine aid to lend, eave us not to doubt and fear, Groping on in darkness drear; When the storms are raging sore, Hearts grow faint, and hopes give o'er, Whispering softly, "Wanderer, come! Follow me, I'll guide thee home."

When our days of toil shall cease, Waiting still for sweet release, Nothing left but heaven and prayer, Glad to know our names are there; Wading deep the dismal flood, Pleading naught but Jesus' blood; Whispering softly, "Wanderer, come! Follow me, I'll guide thee home."





From sin and from crime, from feeding the swine, Glory to God, he's come home.
Copyright, 1906, by L. L. Pickett, Wilmore. Ky.

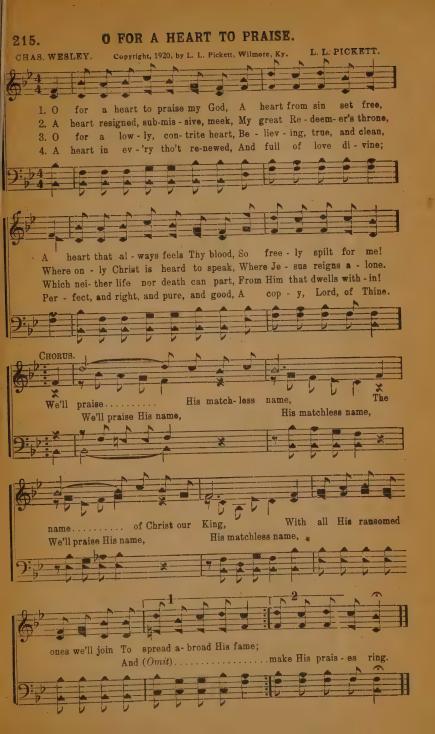


5 Some sweet day our tongue shall tell, All the story of His love. Some sweet day our song shall swell,

Loud and sweet as songs above.

6 Some sweet morn we'll see His face, And we shall be satisfied. Some sweet day in His embrace,

We shall evermore abide.





# MAKE ME, O MAKE ME FREE. Concluded.

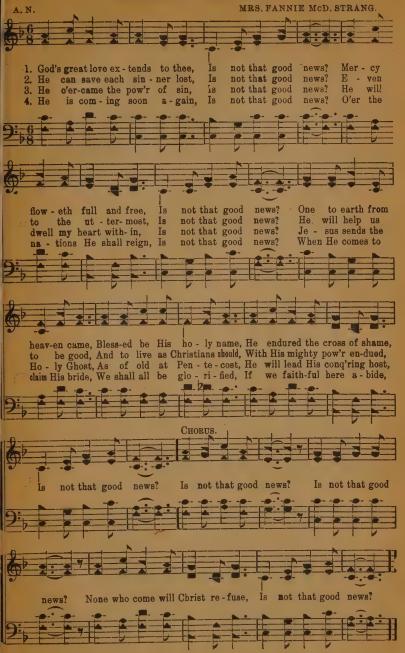


### DWELLING ON THE MOUNTAIN.

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For Jesus is in me to stay.



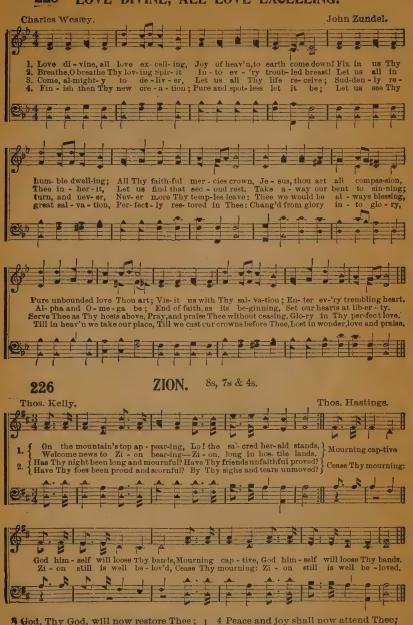




# 224 AND CAN I YET DELAY? S. M.

- 1 And can I yet delay My little all to give? To tear my soul from earth away, For Jesus to receive?
- 2 Nay, but I yield, I yield!
  I can hold out no more:
  I sink, by dying love compelled,
  And own thee conqueror!
- 3 Though late, I all forsake,—
  My friends, my all, resign:
  Gracious Redeemer, take, oh! take
  And seal me ever thine.
- 4 Come, and possess me whole, Nor hence again remove; Settle and fix my wavering soul With all Thy weight of love.

# 225 LOVE DIVINE, ALL LOVE EXCELLING.



- 9 God, Thy God, will now restore Thee;
  He Himself appears Thy Friend;
  All Thy fees shall flee before Thee; ere Their boasts and triumphs end; Great deliverance Zion's King will surely send.
- 4 Peace and joy shall now attend Thee;
  All Thy warfare now be past;
  God, Thy Saviour, will defend Thee;
  Victory is Thine at last;
  All Thy conflicts
  Find in every leasting year.
  - End in everlasting rest.

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## God's Hallelujah Line.

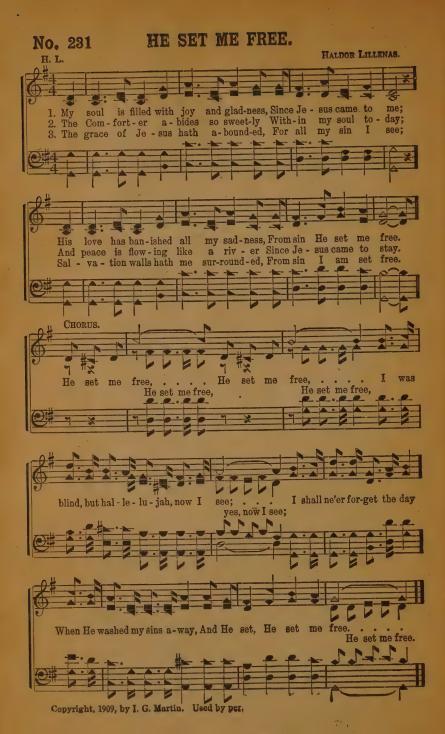


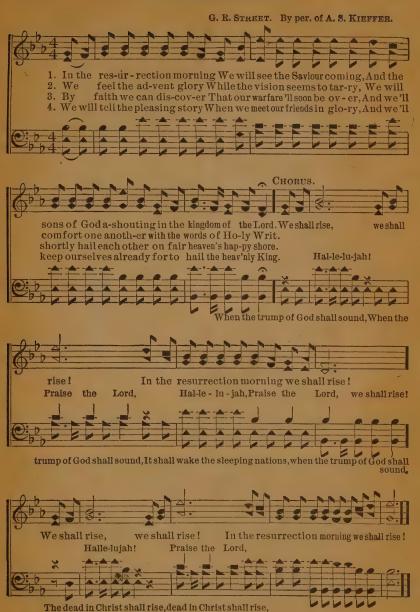


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## COME, AND YOUR SOUL SHALL LIVE.

. (Inscribed to my friends, Mr. and Mrs. Henry Parkins.) L. L. P. Copyright, 1922, by L. L. Pickett. REV. L. L. PICKETT. "Sin-ner, come, come to-day," Je - sus gent - ly pleads
 Hear, O hear, He is near, Mer-cy of - fers thee;
 Hail the King! rise and sing, Loud the notes pro-long; pleads; "Turn from sin, Quick-ly come, Swell a - broad while you may," Still He in - ter - cedes. Hear His voice, gen - tle voice, start for home, He will make you free. praise to God, Glad-ly join the song. Life and peace, sweet re-lease, Tell the world, Sa - tan hurled live; Hear, and your soul shall Home a - bove, land of love. Brok - en the bonds of sin: Heav'n at last, an - chor cast, From .... the earth shall Crowns of gold, he: to CHORUS. He will free - ly give. Come, come, Come and your soul shall We shall en - ter in. Shall be giv - en free. Come, come. Life, life, end - less life, Je-sus, the King, will give.





THINK OF JESUS. 233 REV. W. C. POOLE. Copyright, 1922, by L. L. Pickett. L. L. PICKETT. are bright, Think 1. When the winds are fair and the days of 2. When your heart and is filled with song, Think of is glad Think of if work seems hard that you have to do, and the clouds hang low, Think long 4. Or days seem Je - sus; It will help 873 - Bless - ed to keep ves in Je - sus; When you've won the fight—when you've
Je - sus; It will light - er make life's
Je - sus; It will bright - er make life's sus-Bless - ed Je - sus-Bless - ed Je - sus-Bless - ed CHORUS. Je - sus-Bless-ed of right, Think of Je - sus. paths Je - sus. Think of Je - sus Je - sus-Bless-ed conquered wrong, Think of for you, Think of be - low, Think of Je - sus-Bless-ed Je - sus. way Je - sus-Bless-ed Je - sus. all the day, Think of the morn - ing, Think of Je - sus a - long life's way. the night-shades, It Je - sus in will help you

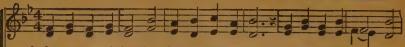
Are You Saying Yes? 234 Copyright, 1919, by L. L. Pickett, Wilmore, Ky REV. W. C. POOLE. REV. L. L. PICKETT. to the Mas-ter's will, As He leads you 1. Are you say - ing yes to the Spir-it's call? Are you quick to if He calls to go, With His mes-sage to His plans for you, What-so-e'er His 2. Are you say - ing yes 3. Are you say - ing yes 4. Are you say - ing yes fol - low you trust-ing on? are you as your 'all hear His voice? Does He rule with - in it should be Or if that He wills it plan may be? Are you say - ing yes? are you quick and true? CHORUS. He leads you o'er life's way? Have you made His will your choice? Are you say - ing yes, are you Will you work at home to - day? vic - to - ry. 'Tis the way to to - day? Are you glad say - ing yes, Are you say - ing yes on your way? all He plans for you, As you jour - ney

### FORWARD, YE FAITHFUL.

L. L. P.

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Rev. L. L. Pickett.

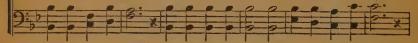


- 1. On, ye sons of free-dom, Lift the standard high, Throw it to the breez es,
- 2. To the King e ter nal Full al legiance give, For His name and hon or
- 3. His the crown and scepter, His un end-ing fame; Let us bear His im age,
- 4. Tell ye all the peo-ples Of our Lord and King, Bid them look un to Him,





Shout your battle cry; Sound the note of vic-t'ry, Ring it far and wide, Let us ev-er live; Seek to glo-ri-fy Him, Make His praises known, While we wear His name. Soon He'll come in glo-ry, Ev-'ry knee shall bow, All their off-'rings bring. He a-lone is worth-y, He a-lone can save,





Christ is Lord and Sav - iour, There is none be - side.

Till with all the ran - somed We approach His throne. Forward, ye faith-ful, Glo - ry Hal - le - lu - jah! Crown Him Lord just now.

For their full re-demp - tion His own life He gave.





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